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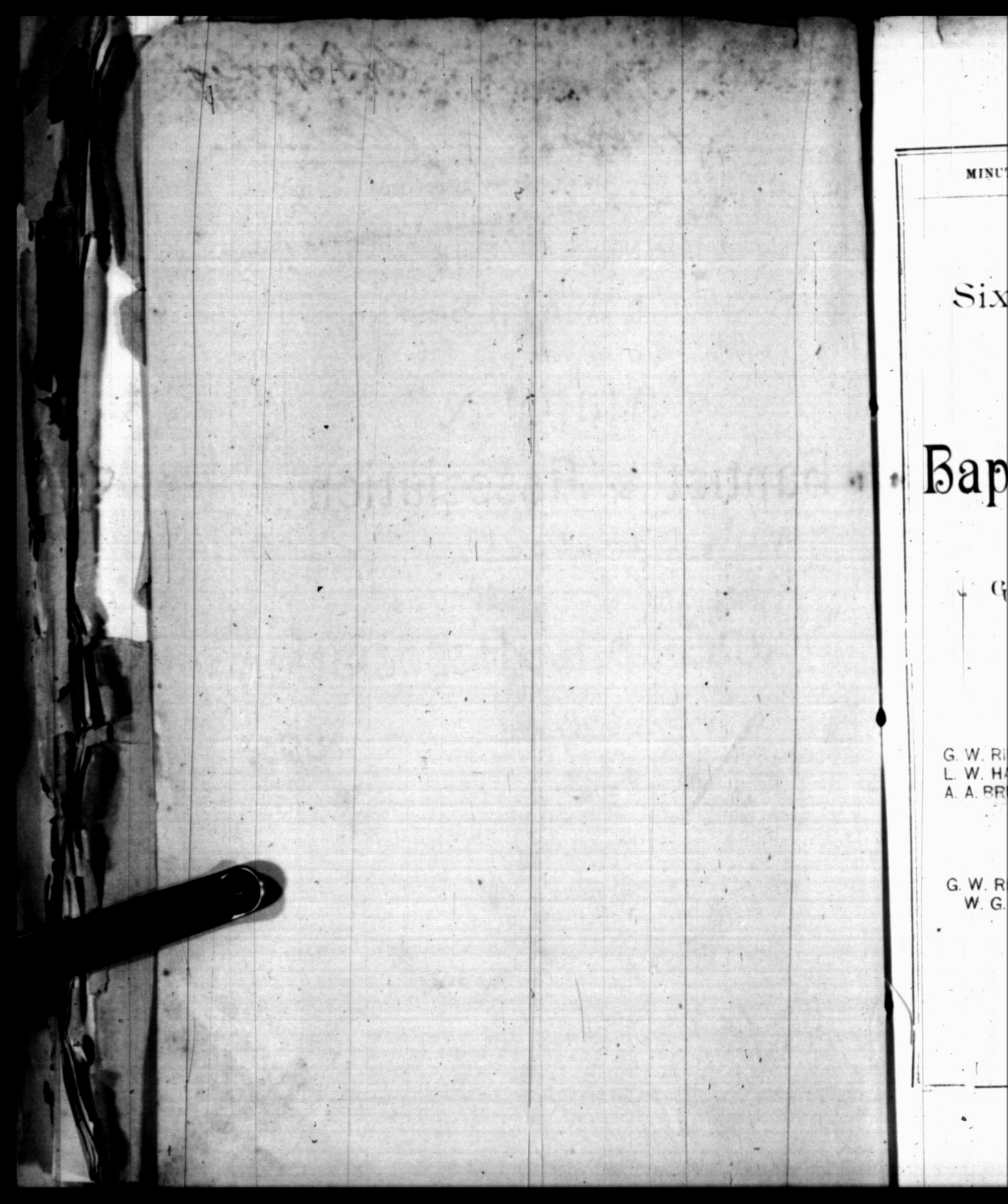
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Adelia M. Hillman.

Minutes of the

Calhoun Baptist Association

1891.



MINUTES OF THE
Sixteenth Annual Session
OF THE
CALHOUN
Baptist Association
HELD WITH
Gaston Springs Baptist Church

Commencing Thursday, Sept. 24th, 1891.

OFFICERS:

G. W. RILEY.....Myrtle.....Moderator.
L. W. HARRELSON.....Pittsboro.....Clerk
A. A. BRUNER.....Treasurer

EXECUTIVE BOARD:

G. W. RILEY, L. W. HARRELSON, A. A. BRUNER
W. G. BRANTLEY, H. W. SEALS, J. D. MORGAN.

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MINUTES.

The Calhoun Baptist Association met this day in its sixteenth annual session with the Gaston Springs Baptist church, Calhoun County, Miss. The Introductory sermon was preached at 11 o'clock by Eld, W. G. Morehead, text Ephesians, 4th chapter 4th and 5th verses, "There is one body and one spfrit, even as ye are called in one hope of your calling,—One Lord, one faith, one baptism."

After an intermission of one hour for refreshments the delegates assembled in the house, sang a hymn and prayer by Eld. T. H. Smith. The Ass'n was called to order by the former Moderator Eld. J. W. Riley.

The annual Letters from the churches ware presented and read by Bro's T. H. Smith, J. A. Powell, J. A. Killingsworth.

Names of Delegates enrolled as follows:

ANTIOCH, (Calhoun)—J. D. Coker, J. G. Chestman.

ANTIOCH, (Lafayette)—G. W. Riley, P. S. Phillips, J. W. Riley.

BANNER—A. A. Bruner, J. A. Powell, H. W. Seales.

CONCORD—F. J. Striblin, J. A. Clements.

DIVIDING RIDGE—C. C. Hill.

DRIVER'S FLAT—J. S. Martin.

ELIM—Jas. Tierce, F. H. Jones, H. B. Pate.

FRIENDSHIP—W. T Ward, W. A. Adams, J. T. Tedder.

GASTON SPRINGS—J. M. Harrelson, J. D Collins, W. L. Harrelson.

HOPEWELL—H. E. Brumett.

HEBRON—J. H. Young, W. T. Adams.

LONDON HILL—J. D. Sarter.

MACEDONIA—Pink Byars, R. F. Barton, A D. Langston.

MERIDIAN—E. E. Murphree.

MOUNT COMFORT—James Rich, W. R. Howell, J. L. Landreth.

MOUNT MORIAH—Benjamin Davis.

MOUNT TABOR—J. S. Hubbard, A Q Parker, S. C. Keton.

NEW LIBERTY—W. P. Vanhorn, B. H. Moonaham.

NEW PROSPECT—G. H. Hannaford, J. E. Nolen.

NEW HOPE—W. R. Blaylock.
POPLAR SPRINGS—J. T. Hightower, Jno. Ruth, R. F. Willis.
PITTSBORO—J. A. Killingsworth, T. H. Smith, C. M. Lee.
PROVIDENCE—G. W. Wright.
PLEASANT RIDGE—S. W. Lantrip.
PLEASANT GROVE—D. W. Hitchcock, Griffin Brown.
PILGRIM'S REST, (Yalobusha)—J. P. Wilson, J. M. Tate.
PILGIMS' REST, (Calhoun)—G. D. Collins.
PINE GROVE—J. W. Trusty.
ROCKY MOUNT—(Letter, no delegates.)
SAREPTA—A. B. Henderson, J. L. Edwards.
SPRING CREEK—W. G. Morehead.
TURKEY CREEK—W. P. Thornton, W. M. Newman, J. F. Williams.

The organization of the body being in order Brethren W. L. Souter, J. R. Summer and John Jennings were appointed tellers to take the vote, who after taking the vote of the body announced the re-election of G. W. Riley, Mod., L. W. Harrelson, Clerk and A. A. Bruner, Treasurer.

On motion the Order of Business of last year was adopted.

Call for corresponding delegates, when Eld's J. J. Gibson, J. R. Summer, W. L. Souter, John W. Powell, from the Chickasaw Ass'n.; Eld. W. A. Mayo, Aberdeen Ass'n.; and Eld. J. T. Christian representing the State Mission Board and Baptist Record, who were all duly received and welcomed to seats with us.

Returned correspondence.

RESOLVED, That any member of this Ass'n who is present at any Ass'n or body with whom we are in correspondence, be authorized to act as our messenger to said body upon presentation of a minute or other satisfactory evidence of this Ass'n and that this be a standing resolution until the same is repealed by this body.

PETITIONARY LETTERS CALLED FOR.

The Baptist Church at Banner presented a letter petitionary for admission and also bearing evidence of being regular in her faith and practice, was on motion duly received into fellowship with us. Hopewell presented a letter requesting a letter of dismission from us, which was on motion duly granted.

APPOINTMENT OF COMMITTEES.

DEVOTIONAL COMMITTEE—A. D. Langston. W. D. House, and the deacons of Gaston Springs church.

ON FINANCE—H. W. Seales, J. A. Powell.

ON NOMINATIONS—G H Hannaford, J T Hightower, G W Wright.

ON EDUCATION—T H Smith, J S Hubbard, W D House.

ON PUBLICATIONS—A A Bruuer, W D House, J L Ddwards.

REPORT OF COMMITTEES.

The Devotional Committee reported that Eld J R Summer to preach Thursday night at Gaston Springs, Eld John Jennings at Pittsboro, Eld J T Christian Friday at 11 o'clock, Eld J J Gibson Friday night at Gaston Springs and Eld J R Summer at Pittsboro. and Eld W A Mayo Saturday at 11 o'clock.

On motion the Ass'n adjourned to 8:30 o'clock Friday morning, Prayer by Eld J T Christian

Second Day ---Morning Session

The Ass'n met and was called to order by the Mod. Prayer by Brother Terry Box.

SABBATH SCHOOLS

Read by Bro G H Hannaford, and discussed by J R Summer, W L Souter, W P Vanhorn, John Jennings, Terry Box, J L Lyon, G W Riley. After which the report was adopted as follows: We regret to say that there is not as much interest taken in Sabbath Schools as should be. It is the duty of pastors to keep before their churches and people the importance of training children in the teachings of the word of God. Solomon says, Prov., 22nd chap. 6th verse, "Train up a child in the way he should go, and when he is old he will not depart from it," Paul says. Ephs. 6th chap 4th verse, "And ye fathers, provoke not your children to wrath, but bring them up in the nurture and admonition of the Lord." There are many strong reasons why we should teach religious truths to children, and the Sabbath School is a suitable place, for either truth or error is more easily impressed and more readily received in childhood than in after years. We find an example of early training in 2nd Timothy, 3rd chap 15th verse, "And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation, through faith which is in Christ Jesus." Let us as Baptist, learn to walk patiently and perseveringly 'till the truth in its mightiness is made known and has time to take root and produce growth. Let us see that the light of the Divine Word falls upon the pathway of childhood and youth, remembering that the entrance of that Word giveth light, and whether reflected from home or the Sabbath School it will make impressions under the Holy Spirit's guidance never to be effaced. The number of church members coming from the ranks of the Sabbath School is enough to confirm us in believing that the Divine approbation and blessing rest on the work. We therefore recommend that every church in this Ass'n organize a Sab-

bath School for the benefit of children, and older ones may be influenced to "Search the scriptures."

Respectfully, NEW PROSPECT CHURCH.

On motion the Ass'n adjourned for preaching.

Afternoon Session.

The Ass'n met and was called to order by the Mod., prayer by Bro G H Hannaford. The report on temperance was read by Bro Jas Rich and discussed by Brethren J J Gibson, W L Souter, G W Riley and adopted as follows:

TEMPERANCE.

Intemperance is one of our greatest evils. It obstructs civilization, education, religion and every useful reform. If this great evil is ever put down, it will be done through the instrumentality of the Christian. Therefore it behooves us to unite in putting this great evil down, "Take us the foxes, the little foxes that spoil the vines for our vines have tender grapes." Songs of Solomon, 2nd chap 15th verse. These little foxes appeared to be a great pest to the vineyard, like the social dram-drinking is to the churches. We are said to be "living epistles, read and known of all men," then we should shun every appearance of evil "and lay aside the weight, and the sin which doth so easily beset us." There are too many of our church members that participate in social dram drinking. We believe there are enough earnest, thoughtful girls, with the aid of their mothers in the so ieties of our country, to work wonders in the temperance reform, if fully aroused Dear sisters will you help us, in the name of Christ? We would recommend the churches to take the social dram-drinking in consideration and put it down as soon as possible.

Respectfully,

MOUNT COMFORT CHURCH.

Report on Miss , College was read by Eld J A Killingsworth and discussed by Bretheen J F Christian, J R Summer, W G Morehead, J A Killingsworth, G W Riley and adopted as follows:

MISSISSIPPI COLLEGE.

Dear Brethren—Mississippi College, located in the town of Clinton, Hinds county, is the property of all the white Baptist in the State of Miss , numbering about 83,000 It is theirs in law, in fee simple, and theirs in the providence of God. It was established to promote the glory of God, and to be an in-

strument for dieseminating gospel and educational light, not only within the bounds of our beloved state, but even in regions beyond. It needs and should have the sympathy, the prayers, the patronage and the contributions of every church composing this Ass'n. The Baptist of Miss., should feel proud of this grand institution of learning from whose classic halls have gone so many young men to bless the world. Young men in all the useful walks of life, such as preachers, farmers, lawyers, doctors, mechanics, artists, etc Elim church would most heartily recommend Mississippi College to the entire brotherhood of this Ass'n., and pray God that He would more abundantly pour out His blessings upon the same.

Respectfully submitted, ELIM CHURCH.

On motion the Ass'n adjourned to 8:30 o'clock Saturday morning. Prayer by Eld W G Morehead..

Third Day—Morning Session.

The Ass'n met at the appointed hour and was called to order by the Mod., prayer by Bro W L Souter. On motion the rules were suspended and Eld G W Riley was elected by acclamation as delegate from this Ass'n to the Southern Baptist Convention at Atlanta, Ga., and Bro J A Powell alternate. On further motion G W Riley, J H Young, A A Bruner, Terry Box, J S Hubbard, H B Pate, [illegible] W Wright, W F Ward, M D L Howell, Levi Harrelson, J A Killingsworth, H W Seales, were chosen as delegates to the Baptist State Convention at Meridian, Miss.

On motion the following was adopted:

Whereas, There is being agitated among Baptist over the state the question of establishing a school or a system of lectures of one month's duration, at some convenient point in the state, for the purpose of educating ministers, Sunday School work and others interested in the advancement of the Redeemer's Kingdom, and

Whereas, In the opinion of this Association, such a school or system of lectures, properly conducted, would result in much good. Therefore

RESOLVED, That we indorse the movement provided it does not, in any way, effect our school at Clinton.

The report on Foreign Missions was read by Eld W G Morehead and discussed by Brethren W L Souter, J R Summer J T Christian and adopted as follows.

FOREIGN MISSIONS.

Your committee on Foreign Missions would submit the following: That the Foreign Mission Board of the S'n Baptist C'n.,

have missionaries laboring in the following countries, viz., Mexico, Brazil, Italy, Africa, China and Japan. In all the above named countries the fields are white to harvest. Not only are the men and women who are at work doing good service for the Master, but there are calls from all of the missionaries for more men and women to bear the message of the Savior's love to the perishing heathen. As the matter now stands, one hundred men and their wives could be given work, work that is needed at once and works that the present force cannot do, and nothing but the want of means to send them hinders the Board from sending them. Your committee would say, that in theory we are Missionary Baptist, and we believe that Christ has said, "Preach the gospel to every creature," "that ye are my friends if ye do what I command you." That this is love that ye do His commandments, but in practice we deny our faith, for as our last minutes show, we only paid $21.45, a little over nine-tenths of one cent each for Foreign Mission work. Living a seven days journey in Africa, Bro David has to pass many towns and villages, where on all hands they said stay with us and preach, and he had to say, "not now! not now!!" Oh the death and ternity of sorrow in these words to those perishing millions of souls who are rapidly hastening to that night which has no end. Brethren we cannot be true to Christ ourselves and to the perishing millions of earth and act as we have in the past Your committee earnestly recommends the following: 1st That our pastors preach to the churches on the Foreign Mission work. 2nd That an active committee be appointed in each church to solicit subscribers to the Foreign Mission Journal and Mission Tracts and Leaflets. 3rd That we aid this work by prayer and contributions.

Respectfully Submitted, SPRING CREEK CHURCH.

STATE MISSIONS.

There is no work fostered by our C'n or Ass'n of greater importance than the State Mission work. God has greatly blessed this work in the past, and at no time in its history has the outlook been more encouraging. By the efforts of our secretary and others, all of missionaries have been paid, so we enter a new year out of debt. There are still destitute fields in our state that ought to be occupied. Towns and communities without Baptist preaching, and we regard such places as destitute. Those places ought to be occupied and this cannot be done unless the churches place the money in the hands of the Board. We call especial attention to the Mississippi Valley as an important field, and should be supplied with several good men.

We submit the following from the Sec't'y of the State Board for the present year: No. of missionaries employed, 58; days of service, 3,628; miles traveled, 42,473; stations occupied, 244; sermons delivered, 2,596; prayer meetings attended, 481; families visited for foreign purposes, 4,370; received by letter, 232; by baptism, 418; restored, 34; churches organized 12; Sunday Schools organized, 29; pages of tracts distributed, 33,044; subscribers for the Record and other religious papers, 724; money collected by the missionaries, $5,359; houses of worship built, 23; total number of womens missionary societies, 361; womens missionary societies organized, 64. We see from this report that our State Board is doing a great work and we see from the report of our Ass'n that we have been doing very little in this work. In conclusion we would urge upon the pastors in our Ass'n to instruct their churches in regard to this important work, and urge a contribution from each member.

Respectfully Submitted, PROVIDENCE CHURCH.

FINANCE.

We your committee on Finance beg leave to report that we have collected for minutes $40.50. Respectfully,

H. W. SEALS, J. A. POWELL, Committee.

EDUCATION.

The report on Education was read and discussed by Brethren J. R. Sumner, J. J. Gibson and adopted as follows: Education consist in developing and strengthening the physical, mental, and moral forces by subjection to a system of training. While a literary education is of great value to any one, a proper moral training is of far greater value. Therefore your committee would respectfully notice the subject from this standpoint. This moral training should begin in the home, while the child is in the mothers arms. The fathers and mothers are by the arrangements of nature the child's instructors. There is nothing that they ought to give their children that is of so much importance as religious training. When they employ anyone to assist them in the training of their children, there is nothing that we should look to with more caution than the influence under which they will be brought and the religious training they will receive. Every parent is bound by duty to their child to see that the moral training of children is the paramount feature of the school. The Lord will not hold him guiltless who care-

lessly or purposely leaves the moral training of his child to others. We think that the moral character of school teachers should be closely scrutinized, and unless they possess the dignity of ladies and gentlemen in every respect, we should refuse to employ or patronize them. It is a fact that we think undisputable, that moral culture is not keeping pace with that of mental culture among those who are taught in our public schools and the fault must be in those who teach. We would urge upon all Baptist who can to send their children who are to be educated to our own denominational schools.

Respectfully Submitted, T. H. SMITH, Ch'n.

Adjourned for preaching.

Afternoon Session.

The Ass'n met and was called to order by the Mod. Prayer by W D House. The report on publications was read by Bro A A Bruner and discussed by Brethren W L Souter, T H Smith, J T Christian, M D L Howell and adopted.

PUBLICATIONS.

The intellectul and spiritual development of our people depends upon the character of the literature read by them. It is very important that what we read be pure and wholesome. We should read and encourage our children to read sound Baptist literature, that they may be fully able to meet all opposition to our denominational work. For this purpose we would first recommend the Southern Baptist Record. It ought to be read in every family in the state and especially in our Ass'n. There are a number of other Baptist papers that we recommend as being sound literature. The Foreign Mission Journal gives all the Foreign Mission work done by southern Baptist, and this periodical has a strong claim on our patronage and support. We also recommend the Home Field as it gives the work of the Home Mission Board of the S'n Baptist C'n. We would call especial attention to the Convention Board Quarterly which gives the work done in our own state. In our Sunday School work we have helps in abundance, we have Kind Words Series published at Atlanta, literature published by the Am'n Baptist Public'n S'y, at Philadelphia. They also publish a large quantity of religious tracts that we recommend as being sound in faith, also a line of books carried by our colporture Eld J A Killingsworth, especially the late works on Baptism by Eld J T Christian. We would urge the pastors to press this matter before their people that they may keep posted.

Respectfully Submitted, A A BRUNER, Ch'n.

Executive Board.

We your Ex. Board in Nov. last employed Eld J A Killingsworth for 1891 to continue the missionary and colporture work in our Ass'n., on a salary of $400 the state Board agreeing to pay $100 of this amount. We instructed Bro Killingsworth to take two churches which he did He has supplied Mt Tabor and Poplar Springs, which will pay about $125 but we find a balance due him on last year's work of $113.53. The treasurer's report shows that we owe him for last year and this year up to date, $112.46, which we think is an excellent showing considering the pressure of the times. We will be due him at the close of the year about $215, one half of which will come from the two churches and the State Board and the Ass'n must raise the balance. Let all the churches fall into line and aid us in this noble work and God will bless their effort.

Respectfully Submitted, H W Seals, Sec't.

Treasurer's Report:

A A Bruner, Treas., in account with the Calhoun Baptist Ass'n.

State Missions.

			Dr.	*Cr.*
Received from	Hopewell	Church	$ 6.30	
"	Macedonia	"	10.15	
"	New Liberty	"	4.30	
"	Friendship	"	8.25	
"	New Prospect	"	5.85	
"	Poplar Springs	"	25.15	
"	Pleasant Ridge	"	2.00	
"	Providence	"	12.35	
"	Spring Creek	"	22.45	
"	Loneoak School		1.90	
"	Gaston Springs	Church	5.95	
"	Pittsboro	"	11.45	
"	Turkey Creek	"	21.60	
"	Mount Tabor	"	27.10	
"	Mount Comfort	"	8.50	
"	Landon Hill	"	10.35	
"	Drivers Flat	"	6.75	
"	Pine Grove	"	5.10	
"	Elim	"	7 25	
"	Sarepta	"	4.20	

Received from	Mount Moriah	C'h	60
" "	Pilgrims Rest	" (Yal.)	1.80
" "	Liberty	"	2.15
" "	I. M. Collins		1.00
" "	Convention Board		50.00
" "	Antioch (Cal)	Church	.50
" "	Antioch (Laf.)	"	10.85
" "	Concord	"	4.75
" "	Banner	"	.45
" "	Dividing Ridge	"	1.45
" "	G. W. Riley		10.00
Total			$293.90
Paid to J. A. Killingsworth			$293.90

FOREIGN MISSIONS.

Formerly reported on hand			12.00
Received from	Spring Creek	Church	4.70
" "	New Prospect	"	1.00
" "	Mount Comfort	"	.50
Collected at the Association			12.05
Total			$30.25
Paid J. T. Christian F'n M'sions			30.25
Grand Total Received			$324.15
Grand Total Paid Out			$324.15
To cash collec'on to defray expenses of delegate to S'n Bap. C'n on hand			4.80

A. A. BRUNER, Treas.

COLPORTURE'S REPORT.

To the Ex. B'd: I as Missionary and Colporture of this Ass'n hereby submit a detailed statement of my work from Sept. 28th '90 to Sept 26 '91 to:wit:

Days of Service 350, Miles Traveled 2,332, Families Visited 1,179, Bibles Sold 76, Bibles Donated 13, Testaments Sold 54, Books Sold 169, Books Donated 9, Pages of Tracts Sold, 3,098, Pages of Tracts Donated 3,000, Letters Written 94, Sermons Preached 155, Baptized 4, Baptisms (in Meetings Assisted in,) 60, Addresses Delivered 12, Prayermeetings Attended 60. Subscribers and Renewals to Baptist Record 25, Collected for the Baptist Record $40.00, Received from J. T. Christian Sect. C'n.

B'd $50.00, Received from Treasurer, $245.85, Total $295.85.
Respectfully Submitted, J. A. KILLINGSWORTH.

NOMINATIONS.

Your committee would recommend Eld. S. E. Wallace to preach the Introductory sermon at our next meeting Eld. T. J. Smith, alt., and W. G. Brantley, H W. Scales, H. D. Morgan, as an Executive Board.
Respectfully,
G. H. HANNAFORD, Ch'n.

The following churches were appointed to write upon the subjects assigned to them and submit the same at the next meeting of this Ass'n to-wit:

ON STATE MISSIONS—Antioch (Lafayette.)
" SABBATH SCHOOLS—Mount Tabor.
" FOREIGN MISSIONS—Poplar Springs.
" PUBLICATIONS—Pittsboro.
" EDUCATION—Banner.
" MISSISSIPPI COLLEGE—Gaston Springs.
" TEMPERANCE—Turkey Creek.

MOTIONS AND RESOLUTIONS.

RESOLVED, That time of meeting of this Ass'n be changed from Thursday to Wednesday.

RESOLVED, That the Clerk have the Articles of Faith and Church Covenant printed in our minutes.

RESOLVED, That the Clerk superintend the printing and distribution of the minutes and that he retain ten dollars for his services.

RESOLVED, That this Ass'n tender Gaston Springs Church and community their thanks for the kind and hospitable manner in which they have entertained this body during its sittings. After singing a hymn and giving the parting hand and prayer by Eld J. T. Christian, the Ass'n adjourned to meet with Sarepta Church Calhoun County, Miss., Wednesday before the 4th Sabbath in September, 1892. G. W. RILEY, Mod.
L. W. HARRELSON, Clerk.

SYNOPSIS OF THE SOUTHERN DISTRICT

To meet with Friendship Church 10 miles east of Pittsboro, Fri

day before the 3rd Sabbath in Aug., '92, Eld. J. A. Killingsworth to preach the Introductory sermon Eld. T. H. Smith, alt.

ESSAYS

1st. The Evils of Intemperance —J. A. Killingsworth.
2nd. The definition or the "Rock" spoken of in the 16th chapter of Matthew.—J. L. Lyon.
3rd. The duty of deacons—W. T. Ward.
4th. The Importance of Sabbath Schools—J. S. Hubbard.

QUERIES.

1st. Is it the duty of all male members of the Church to lead in public prayer?
2nd. What is the scriptural plan for giving to the Lord's cause?
3rd. Is it the duty of all Christians to contribute for the support of the gospel?
4th. Does the Bible teach missions, and is it the duty of all Christians to assist.

W. T. WARD, Mod.
W. A. PILGREEN, Clerk.

SYNOPSIS OF THE NORTHERN DISTRICT

To meet with Driver's Flat Church, six miles north of Banner, Calhoun Co., Friday before the 1st Sabbath in Aug., 1892, Eld. Lee Linder to preach the Introductory sermon G. W. Riley, alt.

ESSAYS.

The evils of intemperance.—W T Williams.
The essential elements of the church of Christ—M D Howell.
Christian Assurance—J B Phillips.
How may young ladies use their influence for Christ?—Miss Ethel Pittman.

QUERIES.

How can our churches be brought to a higher standard of Christian development?
What is a growth in grace and how is it obtained?
What are the needs of our mission field and how can we supply them?

A A BRUNER, Mod.
W T WILLIAMS, Clerk.

Ordained Ministers.

Names.	Postoffice.
Griffin Joseph	Sarepta.
Hubbard, J S	Pittsboro.
Killingsworth, J A	Pittsboro.
Linder, Lee	Banner.
Murphree, C E	Loyd.
Morehead, W G	Banner.
Riley, G W	Sarepta.
Smith, T H	Pittsboro
Trusty, J W	Yeagersville.
Wallace, S E	Pittsboro.
Wilson, W M	Sarepta.

Licentiates.

Bauchman, M B	Sarepta.
Box, Terry	Pine Valley.
Holley, W R	Sarepta.
House, W D	Pine Valley.
McRibbon, J F	Banner.
Newman, J L	Pine Vall y.
Pate, H B	Coffeeville
Roane, J L	Banner.
Striblin, M C	Pittsboro.
Smith, E B	Banner.
Willis, J H	Bowles.
Winter, J W	Sarepta.
Wright G W	Banner.
Young, J H	Sarepta.

Church Covenant.

Having been, as we trust, brought by the grace of God through His abundant mercy to believe on the Lord Jesus Christ, and to trust in Him as our all sufficient and only Savior, and having been baptised in this faith, we hereby covenant with God and one another, to give ourselves up to God and each other to live after the commands of Christ. We will not forsake the assembling of ourselves together, but will meet as often as the Lord permits us to do so, to worship God, to hear His word, to pray with and for each other, to administer the ordinances and discipline of the church, and attend to all matters belonging

thereto, receiving the holy scriptures as the rule of our faith and practice, and by divine aid, we will stand fast in one spirit, with one mind, striving together for the faith of the gospel. We will endeavor to instruct all such as may at any time be committed to our care in the Lord and by our lives and conversation strive to win souls to Christ. We engage individually to pay a respectful regard to the advice and admonitions of the church, and to be subject to its discipline as directed by the word of God and conducted in the spirit of the gospel. This covenant we make with the full and free consent of our souls, hoping through free rich and boundless grace, we shall therein be accepted with God unto eternal life, through Jesus Christ our Lord, to whom we glory forever and ever, amen

ARTICLES OF FAITH.

ARTICLE 1. We believe that the holy scriptures of the Old and New Testament are the inspired word of God, constituting the only sufficient rule of faith and practice, by which any question of doctrine or discipline should be determined. See Ps 19, 7; Isa 8, 20; Tim 3, 15; 2nd Pet 1, 21; Rev 22, 19.

ART. 2. We believe that there is but one living and true God. He is revealed to us under the personal distinction of Father, Son or Word, and Holy Ghost but as one in divine essence, infinite in every natural and moral excellence. Deut 6th, 4-14; Matt 28, 19; John 1, 1 3, 14, Rev 1, 8.

ART. 3. We believe that man was created holy, but by a willful violation of the law of his maker, he fell into a state of sinfulness and brought death upon his race who being by natural decent in the unholy image of Adam, are children of wrath by nature, and without natural or spiritual power to live a holy life and happy state. Gen 1 ch 27, 28, 31; 2 ch 16, 17; Jer 17ch 9, 10; Rom 5 ch 12, 7 ch 13; Eph 2 ch 3; 1st John 1 ch 8.

ART. 4. We believe that the only way of deliverance from sin and death, is the sacrifice of Jesus Christ, the eternal Word, who offered himself without spot to God, having been incarnate, for suffered the just the unjust, that he might redeemus to God by the sacrifice of himself. Luke 1st ch 26, 35; John 1st ch 14; 3rd ch 16; Acts, 4 ch 12; Rom, 3 ch 20 26; Titus 2 ch 14.

ART. 5. We believe that God has set forth his son to be the propitiation for the sins of the whole world, and where the gospel is preached, it is the duty of all men to repent and believe in Jesus Christ that they may be saved, and if they do not, their rejection of the gospel is occasioned by their love of sin and

aversion to holiness. John 1st ch 12, 15, 20; Acts 17 ch 20; Rom 3 ch 25, 26; John 2 ch 2.

ART. 6. We believe that the election is the sovereign exercise of that eternal love by which God hath, according to his infinite wisdom, chosen His people in Christ before the world was, and hath predestined them unto the adoption of children through sanctification of the spirit and belief of the truth, and doth keep them by His power unto salvation. Isa 46 ch 9 10; John 3 ch 6, 9, 15, 16; Rom 3 ch 20, 22, 23, 24, 25; 9 ch 11; 2 Thess 2 ch 13; 2 Tim 1 ch 9; 2 ch 10; 1st Pet 1 ch 9; Rev 17 ch 8; 1st John 2 ch 17; 3 ch 9.

ART 7. We believe that there will be a resurrection of the just and the unjust, that Christ will come to judge both the living and the dead. Then those who have died or are then living impertinent and unreconciled to God shall be sentenced to endless punishment according to their deeds. Those who shall have died or are then living in a state of justification through Christ Jesus, shall be completely delivered from the dominion of sin and adjudged to endless happiness in heaven. John 5 ch 28, 29; 2 Cor 5 ch 10; Rev 20 ch 12, 15. 1st Thess 4 ch 14, 17.

ART. 8. We believe that a christian church is a congregation of baptized believers, who meet statedly and have covenanted together to maintain the ordinances, discharge the duties, and enjoy the privileges set forth in the New Testament as appertaining to the church of God. Rev 2 ch 7; Acts 2 ch 41, 42; 2 Cor 1 ch 1; Rom 16 ch 1, 4, 5; Gal 1 ch 1, 2.

ART 9 We believe that the baptism of believers in the name of the Father and of the Son and of the Holy Ghost, is a positive institution of Jesus Christ, and is only validly performed when the whole body is immersed in water by an authorized administrator in good standing with an orderly church. Matt 28 ch 18, 19; Mark 14 ch 14, 15, 16; Acts 2 ch 38, 41; 8 ch 36, 38; Col 2 ch 12; Rom 6 ch 3, 4, 5.

ART. 10. We believe that the Lord's Supper is a positive institution of Jesus Christ, enjoined upon all baptized believers, who are in fellowship with each other and members of an orderly church and that such christians should commune together at the Lord's table and such only. Matt 26 ch 26–28; 1 Cor 11 ch 23–26; Acts 2 ch 41–42.

ART. 11. We believe that each christian church has a right to receive into her body those persons who give satisfactory evidence of repentance toward God and willingly submit to baptism or bear sufficient evidence of having been regularly baptized. Matt 16 ch 18; Acts 2 ch 41–46; Cor 3 ch 11–17; Eph 2 ch 19–22.

CHURCH

Antioch .
Antioch .
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Concord
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Elam . .
Friendsh
Gaston S
Hopewel
Hebron .
London
Meridian
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STATISTICAL TABLE FOR 1891.

	CHURCHES.	COUNTIES.	POSTOFFICE.		PASTORS	CLERKS.	Day of Meeting..	Baptized.....	Recev'd by Letter	Dism'd by Letter	Restored.....	Excluded.....	Dead.....	Total.....	Minutes.....
	Antioch.....	Calhoun..	Banner.....	1	W. G. Morehead...	A. E. Henry.....	1	4	1			2		65	$1.05
	Antioch.....	Lafayette.	Sarepta ...	2	G. W. Riley.....	J. B. Phillips...	1	2				1		41	1.25
	Banner.....	Calhoun..	Banner....	3	J. J. Gibson.....	A. J. Morgan....	1	5	4		1			26	1.00
	Concord.....	Calhoun..	Banner....	4	Lee Linder.....	G H Ellard.....	3	8	2	7		4	2	97	2.00
	Driver's Flat..	Calhoun..	Paris.....	5	W. G. Morehead...	J. B. Martin....	3	1	4			3		59	1.35
	Dividing Ridge	Yalobusha	Yeagersville	6	J. S. Hubbard.....	C. C. Hill.....	4	2		4			1	62	.50
	Elam.....	Yalobusha	Coffeeville.	7	J. C Brandon.....	H. P. Pate.....	4	8	4		1	1		83	1.00
	Friendship....	Calhoun..	Cherry Hill	8	T. H. Smith.....	T. J. Kellums...	1		2	6		1	2	83	2.00
	Gaston Springs	Calhoun..	Pittsboro..	9	S. E. Wallace.....	W A. Pilgreen..	3	13	10		1	4		117	2.35
	Hopewell.....	Pontotoc..	Randolph ..	10	W. A Rodgers....	A. C. Young.....	3	11	3	9				59	.45
	Hebron.....	Pontotoc..	Randolph ..	11	E. McGregor.....	T. J. Griffin.....	1	3	4	2		1	1	60	1.10
	London Hill...	Lafayette.	Paris.....	12	J. J. Gibson	J. D. Sartar.....	3	16	3	4	1			64	1.30
	Meridian.....	Calhoun..	Loyd	13	W. G. Morehead...	J. T. Smith.....	2			5				15	.40
	Macedonia....	Calhoun..	Pittsboro. ..	14	T. H. Smith.....	A. D. Langston..	3		1	19		5	2	103	1.70
	Mt Comfor'...	Calhoun..	Pittsboro. ..	15	S. E. Wallace.....	B. J. Hastings...	2	5	2	3	1	1		72	1.35
	Mt. Moriah...	Calhoun..	Banner...	16	Joseph Griffin.....	W. J. Crocker...	3	18	1	6	2	2		87	1.40
	Mt. Tabor....	Calhou ..	Pittsboro.	17	J. A. Killingsworth	R. H Cruthirds..	1	3	7		1		1	53	1.00
	New Liberty..	Calhoun..	Hollis.....	18	T. H. Smith.....	D. P Langston..	4	11	4	5		14	1	136	2 10
	New Hope....	Pontotoc..	Sarepta ..	19	Mims Wilson.....	W. R. Blaylock..	1	5		1				30	.10
	New Prospect	Chickasaw	Bowles.....	20	S. E. Wallace.....	G. H. Hannaford	4	5	5		1	4		28	1.10
	Poplar Springs	Calhoun..	Reids.....	21	J. A. Killingsworth	G. W. Murff....	2	2	4	6	2	8	3	125	2.15
	Pittsboro.....	Calhoun..	Pittsboro...	22	G. W. Riley.....	J. I. Ballenger...	3		1	3				26	1.00
	Pine Grove....	Yalobusha	Graysport	23	J W. Trusty.....	J. H. Simpson..	1	3	4	1		4		60	1 35
	Pilgrim's Rest	Yalobusha	Air Moun..	24	W. L. Hudson.....	A. W. Langham	1			3		3	4	48	1.00
	Pilgrim's Rest	Calhoun..	Sarepta	25	E McGregor.....	J. D Collums:...	3	7		1				45	.50
	Providence....	Calhoun..	Banner.....	26	G. W. Riley.....	J. A. Head.....	2	8		5			1	84	1.90
	Pleasant Ridge	Calhoun..	Sarepta....	27	Mims Wilson.....	S. W. Lantrip....	1			5				79	.75
	Pleasant Grove	Chickasaw	Cherry Hill	28	J. S. Hubbard.....	S. W. P. Lowery	1		1	8				49	.65
	Rocky Mount	Calhoun..	Reids..	29	S. E. Wallace.....	L. R. Guthrie....	1			4		3	1	95	1.00
	Sarepta	Calhoun..	Sarepta	30	G. W. Riley.....	W. G. Chilcoats	3	3	4	4		2	1	57	1.10
	Spring Creek..	Calhoun..	Banner.....	31	W. G. Morehead...	P. Q. Edwards...	4			22		2	3	108	1.60
	Turkey Creek	Calhoun..	Pine Valley	32	B. French.....	J. D. Morris.....	3	14	6	6	3	3		132	3.00
	GRAND TOTALS.....							157	77	139	14	68	23	2248	40.50

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Adelia M. Hillman.

MINUTES

OF THE

Seventeenth Annual Session

OF THE

CALHOUN BAPTIST ASSOCIATION

HELD WITH THE

Zarepta Baptist Church,

September 21, 22 and 23, 1892.

OFFICERS

Moderator, G. W. RILEY.
Clerk, L. W. HARRELSON.
Treasurer, A. A. BRUNER.

EXECUTIVE BOARD:

G. W. RILEY, L. W. HARRELSON, A. A. BRUNER, W. G. BRANTLEY, H. W. SEALES and J. D. MORGAN.

1892.

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Circulation last year, 32,700,000 Copies.

THE following was adopted at the meeting of Clinton Baptist Association of Tenn.:

"The prophet informs us in reference to the later times that 'Many shall run to and fro, and knowledge shall be increased.' The Spirit said to John, 'What thou seest write in a book, and send it to the several churches of Asia.'

"This has been well done in modern times, and the American Baptist Publication Society is publishing enough in all departments of religious Baptist literature to arm and equip every Baptist in the United States for efficiency in the work to which he may be called. We therefore recommend our brethren to read and circulate them."—

STEPHEN A. NORTHROP, pastor First Baptist Church, Fort Wayne, Ind., writes:

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ATLANTA: 66½ Whitehall Street.

MINUTES

OF THE

Seventeenth Annual Session

OF THE

CALHOUN

Baptist ❀ Association,

HELD WITH THE

SARKPTA BAPTIST CHURCH,

SEPT. 21ST, 22ND AND 23RD, 1892.

OFFICERS:

Moderator, G. W. RILEY.

Clerk, L. W. HARRELSON.

Treasurer, A. A. BRUNER.

EXECUTIVE BOARD:

G. W. RILEY, L. W. HARRELSON, A. A. BRUNER, W. G. BRANTLEY
H. W. SEALES AND J. D. MORGAN.

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MINUTES.

Sarepta, Mississippi, September 21st, 1892.

The Calhoun Baptist Association met this day in its seventeenth annual session with the Baptist Church at Sarepta, Calhoun county, Miss. The Introductory Sermon was preached at 11 o'clock by the appointee, Eld. S. E. Wallace. Text: Eph. 2 chapter 10 verse, "For We are His Workmanship. Created in Christ Jesus unto Good Works, which God hath before Ordained that We Should Walk in them."

After an intermission of one hour for refreshments the delegates assembled in the house, sang a hymn and prayer by the Moderator. The Association was called to order by the former Moderator, Eld. G. W. Riley. The annual letters from the churches were presented and read by Brothers E. B. Smith, J. A. Powell and A. B. Henderson. Names of delegates enrolled as follows:

ANTIOCH (Calhoun) - J. L. Roane, J. G. Williams.
ANTIOCH (Lafayette) - G. W. Riley, W. H. Phillips, J. W. Riley.
BANNER—J. A. Powell, A. A. Bruner, W. G. Brantley.
CONCORD—Lee Linder, Jack Vaughn, Lee Striblin.
DIVIDING RIDGE—C. E. Smith.
DRIVER'S FLAT—J. B. Martin, J. R. Patton, E. B. Smith.
ELIM—G. W. Pate.
GASTON SPRINGS—S. E. Wallace, Levi Harrelson.
HOPEWELL—A. C. Young.
HEBURN—T. J. Gillespie, H. T. Mitchell.
LONDON HILL—J. Mize, L. H. Neal.
MACEDONIA—J. E. Powell.
MT. MORIAH—H. B. Petitt, W. L. Murphree, S. W. Davis.
MT. TABOR—J. S. Hubbard, R. H. Cruthirds.
NEW PROSPECT—J. H. Hannaford.
NEW HOPE—Lee Gentry, W. R. Blaylock.
POPLAR SPRINGS—J. T. Hightower, Walter Stacy.
PITTSBORO—J. A. Killingsworth, L. W. Harrelson.
PROVIDENCE—W. H. Miles, A. L. Lackey, G. W. Wright.

PLEASANT RIDGE—S R Henderson, H D Goode.
PLEASANT GROVE—B M Hitchcock, W A Brown.
PILGRIM'S REST (Yalobusha) J D Landreth, J R Coker
PILGRIM'S REST (Calhoun)—J D Collins, Joseph Johnson.
PINE GROVE Henry Massey.
ROCKY MOUNT—T W Hill, T J Murphree
SAREPTA A B Henderson, Eli Griffin, A W Jenkins.
SPRING CREEK—W G Morehead, U B Ross, T D Edwards
TURKEY CREEK Jeff Davis.

The Ass'n proceeded with the election of officers for the ensuing year. Brothers Frank Souter, J W Powell and W L Souter were appointed tellers, who, after taking the vote announced the re-election of G W Riley Moderator, L W Harrelson Clerk, and A A Bruner Treasurer. On motion the following order of business was adopted:

ORDER OF BUSINESS.

1 Call to order.
2 Call for and reading the letters from the churches
3 Election of Officers.
4 Call for correspondence.
5 Return correspondence.
6 Call for petitionary letters.
7 Appointment of committees.
8 Reports of committees
9 Motions and resolutions

Call for corresponding delegates, when Bros., W L Souter, John W Powell F M Ferrell, J L Coffee, Wm Winter and Wm Lindsey from the Chickasaw; Frank Souter from the Aberdeen and Jas Wilson from the Zion Associations presented themselves and were duly received and welcomed to seats with us.

Return correspondence

RESOLVED, That any member of this Ass'n who is present at any Ass'n or body with whom we are in correspondence, be authorized to act as our messenger to said body upon presentation of a minute or other satisfactory evidence of this, and that this be a standing resolution until the same is repealed by this body.

APPOINTMENT OF COMMITTEES.

DEVOTIONAL COMMITTEE—J T Hightower, Levi Harrelson,

F J Striblin with the delegates of Sarepta church.

On Finance – J R Patton, J L Roane, W G Brantley.

On Nominations – R H Cruthirds, A L Lackey, S R Henderson.

On motion a committee on Woman's Work in missions was added to the list of regular committees, and J A Powell, U B Ross and A B Henderson were appointed to prepare and submit a report upon the same during this meeting.

Report of Committees.

The Devotional Committee reported that Eld J L Coffee preach Wednesday night at Sarepta, Eld S E Wallace at Antioch church, Eld J J Gibson at the Baptist church and J S Hubbard at the Methodist church Thursday at 11 o'clock, Eld Lee Linder at night Eld F M Ferrell at the Baptist church and Eld J J Gibson at the Methodist church Friday at 11 o'clock.

PUBLICATIONS.

The report on Publications was read by L W Harrelson and discussed by Frank Souter, John W Powell, F M Ferrell, G W Riley and adopted as follows: This is an era of tremendous responsibilities The world is full of progress and general activities. The press is a powerful instrument for moulding the characters of men for good or evil, error, fiction and infidelity have seized the press, and are using it with great force to mislead the people to oppose the church, christianity and even the Bible itself, and with evil intent, they are sending out daily. streams of moral poison through our land Brethren, in order to counteract this baneful influence of corrupt literature which assaults the citadel of truth, we must go forward and use our best efforts. And to do this we must educate A proper education or knowledge of the truth is a great safeguard against error, and we know of no better method than a free and liberal use of sound Baptist literature, and to this end we would urge that each Baptist family in the Calhoun Ass'n keep on hand at all times for their own use and that of their children, books and periodicals such as are published and handled by the American Baptist Publication Society of Philadelphia; the Baptist book house of Memphis, Tenn, or Jackson, Miss We also recommend the Southern Baptist Record of Meridian Miss, the Baptist Layman at Winona, the Baptist and Reflector at Nashville, Tenn., the Western

Recorder at Louisville, Ky., Kind Words at Atlanta, Ga, and the Foreign Mission Journal at Richmond Va What are we furnishing our children to read? Now brethren, this is a fearful question The Bible says "Train a child up in the way he should go, and when he gets old he will not depart from it." This we know to be true, and we know that the obligation rests upon us to educate and train our ch ldren, and we also know that we don't furnish them with good religious books and papers as we should. Brethren, let us not be stumbling blocks over which our children may fall, but let us do our duty to ourselves, our children and to our God.

Respectfully submitted,

PITTSBORO CHURCH

On motion the Association adjourned to 8:30 Thursday morning, prayer by Brother Frank Souter.

SECOND DAY --MORNING SESSION.

The Ass'n met and was called to order by the Mod. Prayer by Rev J L Roane.

MISSISSIPPI COLLEGE.

The report on Mississippi College was read by S E Wallace and discussed by John W Powell, Frank Souter, F M Ferrell, J J Gibson and G W Riley. Pending which a collection was taken up amounting to $5.75 to help pay deficit in teachers salaries after which the report was adopted as follows: Your Baptist College located at Clinton and perhaps will soon move to Meridian. In the first place we will say it is our Baptist school, and for about 43 years has been a power for good in our state. The good influence of this school is being felt almost all over the world today and is noted for its moral influence over the students for good. The faculty are men of piety and their influence over the students cannot be exceeded in our state and this is one of the grand reasons why the school is a success, for which every Baptist in the land should rejoice. Since 1850, when this college came into the hands of the Baptists, quite a number of students have received their education, in whole or in part, inside of its walls, and many of them have been poor young ministers who have gone out in almost all directions to work for their Master. For this reason we should give it our hearty support by prayer, by our influence and by contribution.

Respectfully Submitted,

GASTON SPRINGS CHURCH.

EDUCATION.

The report on education was read by J. A. Powell and discussed by W. L. Souter, F. M. Ferrell, G. W. Riley and Frank Souter, and adopted as follows:

This is, indeed, an age of advancement. Civilization, refinement and religion are gradually widening their territories. Education has been, and must ever be, the greatest friend to all truth and principle; it is a great equalizer of mankind. Next to the soul, the mind is the greatest faculty of mankind; and as the soul grows and increases in beauty and power as it is fed upon godlike attributes, so the mind develops into a thing of perfection and strength as it is drawn over truth after truth. Such development is no more than education. While education is not necessarily essential to man's present life, it is essential to his after life. The broader his sphere has been, the stronger will be the force of his life. His sphere will be enlarged just in proportion to the truths he holds and understands. His knowledge of truth will be in proportion to his education. Man's service to man is limited only by the extent of his education. Most assuredly, then, man owes it to his fellows, and to his God, to reach the highest point of education that is possible for him to reach. Then a man who educates himself becomes a benefactor to mankind. As man's highest aim should not be to live for himself, but for God and the good of his fellow man, we believe that all should be educated, both mentally and morally, to the highest possible degree. To this end, we would recommend that our homes be supplied with good, religious books; and we, as parents, should look well to the moral character of those whom we employ to teach our children. As education, both mental and moral, is very important for man's happiness in this life and the life to come, we would recommend that all should be educated.

Respectfully submitted.

BANNER CHURCH.

Adjourned for preaching.

AFTERNOON SESSION.

The Association met and was called to order. Prayer by F. M. Ferrell.

STATE MISSIONS.

The report on State Missions was read by G. W. Riley and discussed by Lee Linder, J. A Killingsworth, J. J. Gibson, W. . Morehead, W. L. Souter, J. L. Coffee, and adopted as follows:

State Missions is that division of the work fostered by the Convention Board to supply the destitution in our own State; and through their untiring efforts many destitute places have been supplied with the pure Gospel, and have been instrumental in building up many strong churches in different parts of the State. And still there are many destitute localities and weak churches and associations that need help; and in consideration of the fact that they have contribnted a great deal more to us as an Association than we have to them, it should cause us to blush and should stimulate us to an enlargement of our contributions to this important division of the works. And we ought to be further encouraged that, notwithsta ding the stringency of the times, the last conventional year has, in many respects, been the most successful of the past.

We herewith submit a summarized statement of the work: Number of missionaries, 59; days of service 3,683; miles traveled, 37,013; stations occupied, 257; sermons and addresses, 2,404 prayer meetings, 501; families visited, 4,283; baptized, 228; Received by letter, 304; restored, 18; total members received 550; churches organized, 9; Sabbath Schools, 46; pages of tracts, 15,343; subscribers for the *Record* and other religious papers 187; amount collected by missionaries, $4,698; houses of worship built, 10; houses repaired, 4.

From the above statement we see there is being a great work done, and we would urge our pastors to keep this work prominently before their church, and also urge the laity to inform themselves in regard to this work, feeling confident that by so doing, a great deal of prejudice that now exist, will be removed.

Respectfully Submitted,
ANTIOCH CHURCH.

SABBATH SCHOOLS.

The report on Sabbath Schools was read by J. A. Killingsworth and discussed by F M Ferrell, J A Killingsworth G W Riley, Lee Linder and adopted as follows: By investigation we find a healthy growth in the interest of Sabbath Schools in the bounds of our Association, yet we are far short of what we should be in this grand and noble work, and we urge upon our sister churches and upon pastors to keep before their people, the great importance of Sabbath Schools. The Bible teaches us to "train up a child in the way he should go, and when he is old he will not depart from it" "Provoke not your children to wrath, but bring them up in the nurture and admonition of the Lord." We find

about 23 Sabbath Schools in our Association with some 495 names enrolled with an average attendance of 325 students. Brethren, let us move on with this grand and noble work of training our children in the ways of eternal truth.

Respectfully Submitted,
MT. TABOR CHURCH.

Adjourned to 8:30 Friday morning, prayer by Eld J J Gibson.

THIRD DAY—MORNING SESSION.

The Association met and was called to order by the Moderator, prayer by Eld Terry Box.

TEMPERANCE.

The report on Temperance was read by G W Riley and discussed by W G Morehead, G W Riley, Frank Souter, J J Gibson, J L Coffee and adopted as follows: "Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise," —Prov. 20: 1. Temperance is of divine nature. An angel preached the first Temperance sermon, "He shall drink neither wine nor strong drink," —Luke 1: 15. "Be not among wine bibbers, for the drunkard and the glutton shall come to poverty and drowsiness shall clothe a man with rags."—Prov. 23: 20, 21. "And as he reasoned of rightousness temperance and judgment to come." —Acts 24: 25. "Woe unto him that giveth his neighbor drink." Heb. 2: 15. "At the last it biteth like a serpent and stingeth like an adder." —Prov. 23: 32. In our state 40 out of the 75 counties have put the seal on the old man alcohol. We urge the great need of churches demanding of their members an absolute and entire separation from liquor. Let us take the stand as Daniel did and in the name of our Master ask the ministering brethren to fight against all such, or deny the same.

Respectfully Submitted, TURKEY CREEK CHURCH.

WOMAN'S WORK.

The report on Woman's Work was read by J A Powell and discussed by W L Souter, G W Riley, W G Morehead, Frank Souter, J A Killingsworth and adopted as follows: We your special committee on Woman's Work in the mission cause, would respectfully submit, That women have ever been more zealous,

more faithful and more devoted in the Master's cause than men. There was the faithful Ruth, and the noble and devoted Esther who thwarted the wicked designs of Haman in his efforts to destroy the noble Mordecai and all other worshipers of the true and living God under his dominion. And again we find the good women the last at the crucifixion and the first at the sepulchre, and they were the first to whom the Savior appeared after He arose. In fact, women have ever been in the front ranks of King Emanuel's forces Yet there has ever been more or less prejudice against Woman's Work, but as was said on yesterday, "this is an era of progress and development," and our good Baptist sisters are not going to be idle. To give you an idea of what they are now doing for the Redeemer's cause, we will mention some of the workings of the Women's Missionary Union which is an auxiliary of the Southern Baptist Convention. This is strictly a Woman's Missionary Society and is composed of local societies in the churches, who send up their delegates to their Missionary Union just as we do to our Association. They derive their authority from the churches and are amenable to the church for their actions just as we are in this Association. They contributed in 1888, the year they were organized, $1,800 and in 1892 about $4,400. showing that in less than four years they have more than doubled their contributions. While there is some objections to this move yet we are bound to acknowledge that they have been and are now doing a grand work for the Master's cause Your committee is of the opinion that to meet these objections to the Women's Missionary Union that it would best to organize Women's Missionary Societies in each church, and that all money contributed by them be paid into the treasury of the church, and sent by the church direct to the Home and Foreign Mission Boards, as the case may be, thereby keeping the work under the direct watch-care of the church.

Respectfully Submitted,

A B HENDERSON,
J A POWELL, } Com.
U B ROSS,

Adjourned for preaching.

AFTERNOON SESSION.

The Association met and was called to order by the Moderator, prayer by A A Bruner.

FOREIGN MISSIONS.

The report on Foreign Missions was read by J A Killingsworth and discussed by John W Powell, W G Morehead, J A

Killingsworth, G W Riley, J L Coffee, Lee Linder, and a collection was then taken up for Foreign Missions amounting to $12.00 after which the report was adopted as follows: This work embraces all that part of the world outside of our Home Field. The giving of the bread of eternal life to the perishing millions of earth is a duty that the Lord Jesus Christ laid upn, the church just before he left the world. Since that day the true servants of the Savior have been burthened with a felt sense of giving the word of life to all the nations of earth. But for many long centuries satan s forces were arrayed to oppose the universal spread of Messiah's Kingdom, but within the last century a great change has come over the church, and nations One hundred years ago, perhaps, the doors of nine-tenths of the nation were locked against the messenger of the cross, but since William Carey, of England, preached his soul stirring sermon in 1792, and giving the world the gospel, great changes have come over the church and the burden of the hearts of christians for years were that the doors of all nations be unlocked for the reception of the gospel of our Savior. That prayer has almost been answered. We how have hundreds of consecrated men and women, who have laid themselves upon the Altar of God, and are saying "Send me." Shall we do our part as an Association in sending them The Foreign Mission Board last spring gave the number of missionaries that we had in the Foreign Field at '91, ordained ministers, 38; their wives, 36. They were aided by 21 ordained and 60 unordained native workers supported to a very great extent by their own countrymen It is also stated that these native convérts gave last year to the support of the cause nearly $1.50 per member, and that our state at the same rate would give $120,000 annually, and our Association at the same rate would give $3,300. Our Master has said "If ye love me ye will keep my commandments." The last given to His people before His ascension was "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost teaching them to observe all things, whatsoever I have commanded you, and lo I am with you, always, even unto the end of the world. —AMEN.

Respectfully Submitted, POPLAR SPRINGS CHURCH.

EXECUTIVE BOARD.

Your Executive Board in consequence of the stringency of the times, discontinued the mission work in our Association on the 31st of Jan. 1892 and we find a balance due brother Killingsworth upon a final settlement including the $88.32 allowed by the

Association, a total of $94.98, which we hope the brethren will take steps to settle off very soon. Respectfully,

H W SEALS, Secretary.

NOMINATIONS.

We your committee on Nominations would recommend that Eld G W Riley preach the Introductory sermon at our next meeting and Eld Lee Linder as Alt., and W G Brantley, H W Seales and J D Morgan for an Executive Board.

Respectfully, R H CRUTHIRDS, Chairman.

FINANCE.

Your committee on Finance would respectfully report, that we have received from the churches money for printing minutes, $27.55. Respectfully submitted, J. R. PATTON, Chairman.

TREASURER'S REPORT.

A A Bruner Treasurer in account with the Calhoun Baptist Association.

			Dr	*Cr*
Received from	Poplar Springs	Church	52.45.	
"	Providence	"	2.60.	
"	Concord	"	4.25.	
"	Turkey Creek	"	7.45.	
"	Pleasant Ridge	"	2.00.	
"	Pleasant Grove	"	.50.	
"	Mount Tabor	"	10.50.	
"	Hopewell	"	2.00.	
"	Driver's Flat	"	6.50.	
"	Banner	"	29.10.	
"	Spring Creek	"	10 78.	
"	Dividing Ridge	"	.75.	
"	Pine Grove	"	6.50.	
"	New Prospect	"	6.50.	
"	Sarepta	"	5 25.	
"	Friendship	"	2.00.	
"	Gaston Springs	"	3.80.	
"	Pittsboro	"	1.00.	
"	Mount Comfort	"	2 00.	
"	Elim	"	3.00.	

	Dr	*Cr*
Received From J A Killingsworth	15.00.	
Deficit due from Mt Tabor	15.50.	
Received From Convention Board	50.00.	
" Unknown	4,50.	
" Rocky Mount Church	2,00.	
" London Hill "	2.85.	
" Terry Box	2.50.	
" G W Riley	5.00.	
Paid J A Killingsworth	$252.93.	$252.93.

FOREIGN MISSIONS.

Received From Turkey Creek Church	$3.25.	
" Spring Creek "	.50.	
" Sarepta "	.75.	
" Antioch (L. Co.) "	.35.	
" Pleasant Ridge "	1.10.	
" Gaston Springs "	1.25.	
	$ 7.20.	
Paid J T Christian		$ 1.50.
By Cash on Hand		5.70.
		7.20.

MINISTERIAL EDUCATION.

Received From Spring Creek Church	$ 2.75.	
" Banner "	10.00.	
" Turkey Creek "	10.00.	
" J D Coker	1.00.	
	$ 23.75.	
Paid S M Ellis		$ 23.75.
To cash formerly reported for delegate to Southern Baptist Convention	$ 4.80.	
Minute money left over used for same purpose	4.50.	
	$9.30.	
Paid G W Riley		$ 9.30
	$ 293.18	$ 287.48.
Cash on hand to balance		5.70.
		$ 293.18.

Respectfully Submitted, A A BRUNER, Treas.

Report of J A Killingsworth, Missionary and Colporteur of the Calhoun Association from Sept. 26 1891, to Jan. 31st, 1892: Miles traveled 771, families visited 350, Bibles sold 9, donated 5, Testaments sold 19, books sold 155, donated 3, pages of tracts sold 1937, donated 744, sermons preached 53, addresses delivered 4, baptized 1. Respectfully, J A KILLINGSWORTH.

On motion, the Executive Board was authorized by the Association to pay to J A Killingsworth $88 32, the same being the amount of error in Brother Killingsworth former statement rendered to the Board.

On motion, the rules were suspended and G W Riley was elected as delegate to the Southern Baptist Convention at Nashville, Tenn., and J A Powell as Alternate

The following churches were appointed to write upon the subjects assigned them, and submit the same at the next meeting of this Association:

ON STATE MISSIONS Concord.
ON SABBATH SCHOOLS—Mount Comfort.
FOREIGN MISSIONS - Macedonia.
PUBLICATIONS—New Prospect
MISSISSIPPI COLLEGE AND EDUCATION—Friendship.
TEMPERANCE—Driver's Flat.
WOMAN'S WORK—Elim.

MOTIONS AND RESOLUTIONS.

On motion, the time of meeting was changed from Wednesday before the 4 to Wednesday before the 3 Sabbath in Sept. '93.

Notice was served that at our next meeting a resolution would be offered changing our Constitution so as to consolidate our District Meetings with our Fifth Sunday Meetings.

Whereas, It has been and is now a custom among the churches of our Association of calling their pastors early in the fall, usually about September, hence our pastors time expires before the churches are prepared to settle with them for their services. Therefore we recommend that churches and pastors agree and make the pastorial year begin in Jan., and end in December.

RESOLVED, That we recommend to the churches of this Association that in granting license to preach, that said license be limited to six or twelve months, and then if the licentiate proves to be zealous and efficient in the work, and sound in doctrine and practice, then extend his privilege indefinitely but if otherwise

revoke his license.

RESOLVED, That the Clerk superintend the printing and distribution of the minutes, and that he retain ten dollars for services.

RESOLVED, That this Association tender Sarepta church and community their thanks for the kind and hospitable manner in which they have entertained this body during its sitting.

After singing a hymn and giving the parting hand and prayer by Eld Lee Linder, the Association adjourned to meet with Rocky Mount Church seven miles Northeast from Pittsboro, Calhoun County, Miss., Wednesday before the 3rd Sabbath in Sept, 1893.

L W HARRELSON, Clerk. G W RILEY, Moderator.

SYNOPSIS OF THE SOUTHERN DISTRICT.

To meet with Mt. Tabor Church 5 miles west of Pittsboro, Friday before the 3rd Sabbath in August, 1893. Eld J W Trusty to preach the Introductory Sermon, Eld T H Smith, Alt.

ESSAYS.—1st. Final Preservation of the Saints.—J L Lyon. 2nd. Is the position of Baptists on the Lord's Supper tenable?—L W Harrelson. 3rd. The necessity of a well organized Sabbath School in every church.—J S Hubbard.

QUERIES.—1st. Can the heathen be saved without the gospel? 2nd Upon whom does the commission rest "Go ye into all the world and preach the Gospel to every creature?" 3rd. Is it the duty of all Christians to contribute of their means for the support of the gospel?

W A PILGREEN, Clerk. W T WARD, Moderator.

SYNOPSIS OF THE NORTHERN DISTRICT.

To meet with Antioch Church (Calhoun County), Friday before the 1st Sabbath in Aug '93, Eld Terry Box to praach the Introductory sermon. Brother J F McKibbon, Alt.

ESSAYS.—1. Predestination and Election.—W G Morehead. 2. The work of the Holy Spirit.—L T Linder. 3. The work of the Church. -J F McKibbon. 4. An Exegesis on Matt., 28: 18-19.—J L Roane. 5. How may young Christians use their influence for Christ?—Mrs. Sue Ellard. 6. The importance of improving the opportunities God gives to us.—W E Knight.

QUERIES.—1. How can we glorify God on earth? 2. Does regeneration precede repentance? 3. Why do we as Baptist practice restricted communion.

E B SMITH, Clerk, F J STRIBLIN, Moderator.

ORDAINED MINISTERS.

NAMES.	POSTOFFICE.
Box, Terry	Pine Valley
Griffin, Joseph	Sarepta
Hubbard, J S	Pittsboro
Killlingsworth, J A	Pittsboro
Linder, Lee	Banner
Morehead, W G	Banner
Riley, G W	Sarepta
Smith, T H	Ellzey
Trusty, J W	Yeagersville
Wallace, S E	Pittsboro
Wilson, R J	Sarepta

LICENTIATES

House, W D	Pine Valley
McKibbon, Banner	Banner
Pate, H B	Coffeeville
Roane, J L	Banner
Smith, E B	Banner
Winter, J W	Sarepta
Wright, G W	Banner
Young, J H	Randolph

TO THE CONVENTION BOARD.

Our next meeting will be held at Rocky Mount Church, Calhoun County, 30 miles east from Coffeeville by way of Pittsboro, on Wednesday before the 3rd Sunday in Sept., 1893.

L W HARRELSON, Clerk.

Statistical Table for 1892.

CHURCHES.	COUNTY.	POSTOFFICE.	PASTORS.	CLERKS.	Day of Meeting	Baptized	Rec'd by letter	Dism'd by letter	Restored	Excluded	Dead	Totals	Minutes	
Antioch	Calhoun	Banner	W G Morehead	A E Henry	1	4	1		2		1	71	$ 1	00
Antioch	Lafayette	Sarepta	G W Riley	J W Riley	3						1	40	1	00
Banner	Calhoun	Banner	G W Hollowell	H W Seales	1		3					28		95
Concord	Calhoun	Banner	Lee Linder	G H Ellard	3		3	8		2	3	98	1	60
Driver's Flat	Calhoun	Sutton	Terry Box	W H Martin	1	6	5	1			1	68	1	00
Dividing Ridge	Yalobusha	Yeagersville	J S Hubbard	C C Hill	4	10		8	1	5	1	59		50
Elim	Yalobusha	Coffeeville	J C Brandon	H P Pate	4	20	2	3			1	101	1	30
Gaston Springs	Calhoun	Pittsboro	S E Wallace	W A Pilgreen	3	3	2	17	1	8	1	97	1	30
Hopewell	Pontotoc	Randolph	W A Rodgers	A C Young	3	5	4				3	63		50
Hebron	Pontotoc	Randolph	E McGregor	T J Gillespie	1	13	1			1	2	66		50
London Hill	Lafayette	Paris	J J Gibson	J D Sarter	4	16	3				1	83		85
Macedonia	Calhoun	Pittsboro	S E Wallace	A D Langston	1	9	1	9	2	7	2	97		85
Mount Comfort	Calhoun	Pittsboro	S E Wallace	B J Hastings	2							72	1	25
Mount Moriah	Calhoun	Banner	Joseph Griffin	W J Crocker	3	3	1					91		90
Mount Tabor	Calhoun	Pittsboro	Lee Linder	R H Cruthirds	2			4		11		38	1	00
New Prospect	Chickasaw	Bowles	S E Wallace	G H Hannaford	4	1	3	5				26		80
New Hope	Pontotoc	Sarepta	E McGregor	W R Blaylock	3	2		4		4		24		
Poplar Springs	Calhoun	Reid	J A Killingsworth	G W Murff	2	3	1	15	1	1	1	113	2	15
Pittsboro	Calhoun	Pittsboro	Lee Linder	J I Ballenger	1		3	3				26	1	00
Pine Grove	Yalobusha	Graysport	H B Pate	J W Simpson	1	5	2	4	1	2		65		
Pilgrim's Rest	Yalobusha	Air Mount	W L Hudson	A W Langham	2	4	1	1		1		51	1	00
Pilgrim's Rest	Calhoun	Sarepta	E McGregor	J D C Burns	2	10		2	1		1	45		50
Providence	Calhoun	Banner	G W Riley	J A Head	2	4	3	6		5		82	1	50
Pleasant Ridge	Calhoun	Sarepta	Joseph Griffin	S W Lantrip	1	2		3	2			82		70
Pleasant Grove	Chickasaw	Thorn	J C Hendon	S W P Lowery	2	3	1	3		2	2	43	1	05
Rocky Mount	Calhoun	Reid	S E Wallace	L R Guthrie	1							96		80
Sarepta	Calhoun	Sarepta	G W Riley	J L Edwards	3	1	1	1		1	1	54	1	20
Spring Creek	Calhoun	Banner	G W Riley	P Q Edwards	4	6	3	12		2		103	1	70
Turkey Creek	Calhoun	Pine Valley	B French	F P Gabbert	3		2	11		2		114	1	80
Friendship	Calhoun	Ellzey	T H Smith	T J Kellum	1							83	1	00
New Liberty	Calhoun	Hollis	T H Smith	D P Langston	4							136		
TOTALS						130	46	120	11	54	22	2215	$27	55

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A Short History of the Baptists.

By HENRY C. VEDDER. 12mo, 245 pages. Price, $1.00.

J. B. Thomas, D. D., professor of Church History in Newton Theological Institution, says: "It is a valuable accession to our denominational literature, being judiciously concise while perfectly lucid and fairly comprehensive. It will prove attractive and instructive to the young people."

Life of Spurgeon.

By H. L. WAYLAND, D. D. 12mo, 300 pages. Price, $1.25.

This volume presents the life of the great Baptist preacher as he was in the pulpit, in the college, in the orphanage, and in his home, by one who has long been a personal friend. It does not ignore the fact that Mr. Spurgeon was a staunch defender of the distinctive principles of the Baptists. **Agents wanted.**

American Baptist Publication Society,

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BOSTON: 256 Washington Street; **ST. LOUIS:** 1109 Olive Street;
NEW YORK: Times Building; **ATLANTA:** 66½ Whitehall Street.

MINUTES

OF THE

Eighteenth Annual Session

OF THE

CALHOUN

BAPTIST ASSOCIATION

HELD WITH THE

Rocky Mountain Baptist Church,

September 27, 28 and 29,

1893.

OFFICERS:

Moderator, G. W. RILEY.
Clerk, L. W. HARRELSON.
Treasurer, A. A. BRUNER.

EXECUTIVE BOARD:

G. W. RILEY, L. W. HARRELSON, A. A. BRUNER, M. D. L. HOWELL,
U. B. ROSS, and J. A. POWELL.

SUNDAY SCHOOL PERIODICALS.



These Helps, with their

Literary and Scholarly Ability

And Denominational Soundness,

Should find a Place in every School.

MINUTES

—o—

FIRST DAY.

ROCKY MOUNT, Miss., Sept. 27, 1893.

The Calhoun Baptist Association met this day in its Eighteenth Annual Session, with Rocky Mount Baptist church, Calhoun county, Miss. The introductory sermon was preached at 11 o'clock by the appointed Elder G. W. Riley—text John xvii: 18-21.

After an intermission of one hour the delegates re-assembled in the house, sang hymns of praise and were led in prayer by J. A. Killingsworth.

The Association was called to order by the former Moderator, G. W. Riley.

The annual letters from the churches were presented and read by John W. Powell, J. A. Killingsworth and A. B. Henderson.

Names of delegates enrolled as follows:

Antioch (Calhoun)—E. W. Williams, Sidney Bagwell.
Antioch (Lafayette)—G. W. Riley, P. S. Phillips.
Banner—J. A. Powell, A. A. Bruner.
Concord—Lee Linder, J. F. Striblin.
Dividing Ridge—W. W. Hill, J. O. Hill.
Driver's Flat—Monroe Parker, J. B. Martin.
Elam—T. J. Dollahite, Alonzo Goodwin, Wilson Gumm.
Friendship—T. H. Smith, Dempsey Griffin, W. H. Neale.
Gaston Springs—S. E. Wallace, J. A. Killingsworth, Levi Harrelson.
Hopewell—Letter; no delegates.
Hebron—J. L. Munlen.
Landon Hill—L. H. Neale, J. T. McCane.
Macedonia—J. H. Powell, J. S. Rea, J. M. Harrelson.
Mt. Comfort—R. G. Logan, M. L. Langston.
Mt. Moriah—J. C. Reynolds.
Mt. Tabor—J. S. Hubbard, B. D. Bryant.
Meridian—E. E. Murphree, J. D. Murphree, John Free.
New Liberty—J. R. Lucas, T. N. Harrelson.
New Prospect—W. H. Hannaford, J. F. Nolen, G. H. Hannaford.
New Hope—No letter.
Poplar Springs—John Ruth, John Hardin, J. S. Morgan.
Pittsboro—A. T. Smith, J. L. Lyon, L. W. Harrelson.

Pine Grove—Letter; no delegates.
Pilgrim's Rest (Yalabusha)—J. P. Wilson.
Pilgrim's Rest (Calhoun)—No letter.
Providence—G. W. Wright, W. H. Miles.
Pleasant Ridge—P. W. Paschall, J. B. Brasher, H. D .Goad.
Peasant Grove—J. V. Martin, M. A. Brown.
Rocky Mount—J C. Logan, J. P. Murphree, J. T. Spratlen.
Sarepta—A. B. Henderson, J. L. Edwards, G. W. Leachman.
Spring Creek—J. R. Blount, J. M. Kelley, E. B. Smith.
Turkey Creek—J. M. Herron, Moses McAdams, A. B. Williams.

The election of officers for the ensuing year being in order, brethren Frank Santer, John W. Powell and G. W. Hollowell were appointed tellers, who after taking the vote of the body, announced the re-election of G. W. Riley as Moderator, L. W. Harrelson Clerk and A. A. Bruner Treasurer.

On motion, adopted the following

ORDER OF BUSINESS

1st. Call to Order.
2nd. Call for and Read the Letters from the Churches.
3rd. Election of Officers.
4th. Call for Correspondence.
5th. Return Correspondence.
6th. Call for Petitionary Letter.
7th. Appointment of Committees.
8th. Reports of Committees.
9th. Motions and Resolutions.

Called for corresponding delegates, when Bros. James Wilson from the Zion, Frank Santer from the Aberdeen, John W .Powell, J. J. Gibson and A. J. Gaines from the Chickasaw, and G. W. Hollowell from the Oxford Associations presented themselves and were duly received and welcomed to seats with us.

RETURN CORRESPONDENCE.

Resolved, That any member of this Association who is present at any Association or body, with whom we are in correspondence, be authorized to act as our messenger to said body upon presentation of a minute or other satisfactory evidence, and that this be a standing resolution until the same is repealed by this body.

There being two sets of delegates bearing letters to this Association from Friendship church, there was, on motion, a special committee, consisting of J. A. Powell, Moses McAdams

and L. H. Neale, appointed to investigate the cause and report to this body the result of their findings, and recommend to this Association what action should be taken by this body.

The following committees were appointed:

Devotional Committee—J. H. Powell, J. E. Hardin, J. B. Martin, with the deacons of Rocky Mount church.

On Finance—J. P. Wilson, A. L. Goodwin and J. S. Morgan.

On Nominations—F. J. Striblin, R. G Logan and J. L. Edwards.

On Obituaries—S. E. Wallace, B. D. Bryant and G. H. Hannaford.

REPORTS OF COMMITTEES.

The Devotional Committee reported that Eld. James Wilson preach Wednesday night, Eld. G. W. Hollowell Thursday at 11 o'clock, Eld. T. H. Smith Thursday night, and Eld. A.J.Gaines Friday at 11 o'clock.

REPORT ON PUBLICATIONS

Was read by L. W. Harrelson and discussed by Frank Santer, James Wilson, J. W. Powell, G. W. Hollowell, J. A. Killingsworth, T. H. Smith and G. W. Riley and was adopted as follows:

Publication, considered from a religious point of view, is a denomination giving expression of mind in writing of what God's word teaches. To be engaged in such a good and noble work as this means to be casting bread upon the waters that will be gathered in days to come, not only to our own profit but to the benefit of those whose faces we have never seen in the far off Isles of the Sea. Yes, it is a good work and because it is a good work there should be no faltering on our part, but an earnest persistent moving up to disseminate the truth as it is in Christ. We are satisfied that it would be difficult to over-estimate the power and influence of the printing press. Through this medium thoughts and ideas are communicated, which enlightens our minds and uplifts our hearts unto the things that be of God.

By means of the press we are no doubt to-day the beneficiaries of the Bible and thousands of other good books and papers for the young and for the old, for the learned and for the unlearned. These good books and papers are in our reach and we should feel the weight and responsibility of placing in our homes good, wholesome and sound literature. Our hearts rise in gratitude to God that we have many watchmen upon the

tower, who are faithful and true, to call our attention to all uncertain sounds and false doctrines that are being scattered broadcast over our land. While we recommend good books and papers, we will not forget the Bible—the Book of all Books—and insist that we "search the Scriptures" daily.

While our denominational papers are numerous and ably edited and should be liberally patronized, yet we would recommend our State paper, The Southern Baptist Record, as worthy of our support and confidence. We should use in our Sunday Schools our own literature, published by the Southern Baptist Convention Board at Nashville, Tenn., and the American Baptist Publication Society at Philadelphia, Pa., and in this way keep up with our State and denomination.

Respectfully submitted,

NEW PROSPECT CHURCH.

On motion, the Association adjourned to 8:30 o'clock Thursday morning. Prayer by Bro. Frank Sauter.

SECOND DAY—MORNING SESSION.

The Association met and was called to order: Prayer by Eld. J. S. Hubbard.

REPORT ON SABBATH SCHOOLS.

Was read by the Clerk and discussed by J. J. Gibson, G. W. Hollowell, Frank Sauter, G. W. Riley and adopted as follows:

After looking around, we regret to say that there are but very few Sabbath Schools in our Association. This ought not to be. It is not only the duty of our pastors to keep before their churches and people the importance of training children in the teachings of the word of God, but the duty of every parent to go to work and have a live Sabbath School in every church by taking an interest in them themselves and showing their children that their future lives depend upon their early training By searching the Scriptures, we find many places training the importance of early teaching of children. Solomon says, Prov. xxii: 6—"Train up a child in the way he should go, and when he is old he will not depart from it."

There is nothing better to teach children than religious truths and the Sabbath School is a suitable place to fill the young mind with scriptural truths and then there will be no room for error. Early impressions are hard to eradicate, therefore it behooves us as Christians to wake up on this important work and use our talents toward Sabbath Schools differently in the future to what we have in the past. If the parent would

attend the Sabbath School, the children would follow.

We therefore recommend that every church in the Association organize a Sabbath School for the benefit of children and that older ones may be influenced to search the Scriptures.

Respectfully submitted,

MT. COMFORT CHURCH.

REPORT ON STATE MISSIONS

Was read by J. F. McKibban and discussed by T. H. Smith, Frank Santer, G. W. Riley and adopted as follows:

The object of the State Mission Board is to have the Gospel preached to those sections of country that cannot be reached by the Associational Boards. This has been one of the most successful works in which the Baptists of our State have ever been engaged. Since the organization of the Convention Board there have been many thousands of money raised to carry on this noble work, many houses of worship have been built, and more than one Association has been organized through this work. We see from the minutes of the State Convention that there is a continual increase in all branches of the work engaged in by the Board. During the last year there were 228 baptized; this year there were 314—an increase of 86, for which we should be thankful. We think Baptists should try to inform themselves as to the work of this Board and contribute liberally to its support.

Respectfully submitted,

CONCORD CHURCH.

Adjourned for preaching.

AFTERNOON SESSION.

The Association met and was called to order by the Moderator; prayer by E. B. Smith.

REPORT ON MISSISSIPPI COLLEGE

Was read, and discussed by J. A. Killingsworth, A. J. Gaines, Frank Santer, J. J. Gibson and adopted as follows:

Mississippi College, located at Clinton, Miss., is owned and controlled by the Baptists of this State. It is located in a healthy place with the very best moral and religious influences, with as competent and an efficient corps of teachers as any first-class institution in the land.

It being located in a country village, it is free from the slums and corruptions of the city. During the last year there was a considerable falling off in students caused, no doubt, from the stringency of the times and the agitation of removal. The

State Convention at Summit, in July, settled the removal. The College is to remain at Clinton. Contributions for the last year were not as liberal as they should have been. There was also due and unpaid up to the Convention $15,000 on subscription to College endowment, which is endangering the loss of $2,500 from the Rockefeller fund. The endowment should be enlarged, so that the College would be placed on a firm financial basis. It should have the sympathies, prayer and influence of every Baptist in the State. Its classic halls should be filled with the young men and boys of our State. The College needs them and they need the College. In point of cheapness this College cannot be excelled by any first-class institution in the land. It is estimated that $125 will pay all expenses for an entire session.

Mississippi College should be regarded by the Baptists of our State as the English regard Gibralter—our stronghold of defence, where our boys may be armed and equipped to go out into the world to battle for truth and for God.

Respectfully submitted,

J. A. KILLINGSWORTH,
For Friendship Church.

REPORT OF SPECIAL COMMITTEE.

The Special Committee, appointed to investigate the cause of there being two sets of delegates from Friendship church, submitted the following report, which was unanimously adopted.

We, your Special Committee on Credentials, beg leave to submit the following report: After enquiring into the trouble with Friendship church, would recommend that the following delegates be seated in this body, to-wit: W. H. Neale, D. Griffin and T. H. Smith.

Respectfully submitted,

J. A. POWELL,
MOSES MCADAMS.
L. H. NEALE.
Committee.

Adjourned to 8:30 Friday morning; prayer by S. E. Wallace.

THIRD DAY—MORNING SESSION.

The Association met and was called to order by the Moderator; prayer by J. J. Gibson.

REPORT ON TEMPERANCE

Was read by J. S. Hubbard and discussed by G. W. Wright, T. H. Smith, J. W. Powell, E. B. Smith, W. T. Ward, J. L.

Munlen, J. A. Killingsworth, G. W. Hollowell and adopted as follows:

We, your Committee, would beg leave to say: That Intemperance is one of the greatest evils in our land and the efforts of Baptists have ever been to put down this great monster evil, and it is also the duty of all Christians to do the same. This greatest of evils—Intemperance—is daily leading thousands from the ways of God and into eternity, without a hope in Christ. It is also filling our prisons and poor-houses. But we are glad to say that in most every county in our State King Alcohol has been driven out, but we must continue our efforts in this good cause and we would urge pastors and all good people to use every means to advance the cause of Temperance in our midst.

The above was amended by adding the following resolutions:

Resolved, That our churches enforce a vigorous discipline against members who patronize, aid or abet the liquor traffic in any way. Let church members keep their garments clear of the blood of the victims of this terrible business.

Resolved, That we believe it is the Christian duty of every man to obey the laws of the land and support the duly constituted officers of the government under which he lives.

Resolved further, That this Association request the local ministry in every community and of every denomination to earnestly urge their congregations to the observance of this duty and in this way to build up a good moral and Christian sentiment to support the officers of the law in their efforts to suppress crime of every character, and that prayers be offered in all our churches for our rulers.

Respectfully submitted,

DRIVER'S FLAT CHURCH.

REPORT ON WOMAN'S WORK

Was read by Sister Katie Dollahite and discussed by G. W. Riley, A. J. Gaines, T. H. Smith, J. J. Gibson and adopted as follows:

We, as Baptists, have been greatly encouraged as to woman's influence and work. Their zeal, the instruction they have given, and the religious societies they have organized in different Associations have produced most gratifying results. We feel that it is impossible to speak too highly of the immense amount of good they are doing. Yet we cannot help thinking that the women in a great many of our churches do not fully realize their great responsibility and privilege of aiding and as-

sisting in spreading the gospel as they should While we do not approve of women preaching, lecturing, etc., in mixed assemblies, from the fact that the Scriptures forbid it, yet we fully believe that there is a work for every Christian to do, and it is a well-known fact that there is no room for drones in the Christian bee-hive. It is true that a large majority of our church members are women. It is also true that a majority of the people who attend public worship on Sunday and prayer-meeting during the week and teach classes in our Sunday Schools are women; and some of them are really very active and zealous and consecrated. All the past history of the churches commends woman's charities and woman's work in the uplifting of mankind, and yet, amid it all, they have until of late years been modest and have accomplished their work within the sphere of womanly modesty—the sphere to which the Master has assigned them—not asking for any official position in the church, no voice in its public councils, nor authority in its government, nor ordination in its ministry, remembering that her Lord appointed no woman to the Apostleship, and the Apostles appointed no woman to the ministry. She has been content in the conscious queenliness of a true womanhood and the matchless grace of a modesty, which is her chief ornament and charm, to do her work silently, lovingly and trustingly. But things are changed now. A few restless women of our country and especially of the North, are wanting official positions in the church and admission into the pulpits, and seats in ecclesiastical bodies, and even in the South this feeling that women ought to come to the front is growing.

They claim to be equal in intellectual ability to men. Suppose we admit that they are. Does that justify the women in violating the injunction of the Apostle—"Let your women keep silence in the church, for it is a shame for a woman to speak in the church."—1 Corinthians xiv: 34, 35. We admit that this is a day of "advanced thought" and "progressive ideas," but there is no such thing as progress in the Gospel itself. It becomes us to stand squarely on the platform of woman's place, as laid down in God's word. Let us close with firm but gentle hands the doors that God has forbidden us to open, and with thankful hearts recognize the peculiar endowments with which God has fitted her for efficient work in her own sphere. Let us throw open every proper door and bid her God speed in her service for Jesus. We believe in the Bible and feel sure from its teachings that God calls men to preach the Gospel, and no greater calamity could befall the church than to have their

pulpits filled with women without being sent. This is a matter of such vital importance that we are sure that too great care cannot be exercised in considering the application of those who have offered themselves for the ministry. Of course, we are not to be understood as discouraging woman's work and influence her talent and womanly endowments by no means. We believe that the women are a part of the church and should assist with their work in any method they see proper, provided these are not contrary to the spirit of prudence and the Scriptures. But always let them feel that they are members of the respective churches to which they belong, and that all they do is done for and through the churches. They can be, and some are, a great help in the Sunday School work. In fact, our Sunday School work would hardly be a success without their co-operation. They should not only attend Sabbath School themselves, but should use their influence in trying to get others to attend. In our State there are places where good Sabbath Schools might be organized with at least fifty pupils. Bright boys and girls with strong mental faculties are found in these communities, willing to be taught the great principles of Christianity, willing to know more of God and his divine attributes. Yet they are forced to grow up in ignorance and live out the better part of their lives in gross darkness and wickedness on account of Christians not doing their duty. Oh, for more zeal, more faith and courage among the sisters in all such communities.

Yet we believe the sisters as a whole are more suited to this grand and noble work than men. A well ordered, well managed Sabbath School that has at its head a God-fearing Christian superintendent, an able corps of teachers—even though they be women—and a number of attentive, well-behaved children is indeed a great power in the land. It has been wisely and truthfully said that if we wish to find a strong church spiritually we will go to those that have a flourishing Sunday School. Again it is their duty to be prompt at prayer-meetings. Even though their prayers may be in silence, much good may be done. Their presence there has an influence, and a good Christian woman's influence and kindly advice have often driven the clouds from the sky of many a life. It is also their duty and privilege to help see after the pastor's salary, visit the sick, administer to the wants of the poor and needy. In fact, there is a great field of labor open to every Christian woman, and the kinds of work to be done are as great in num-

ber as the field of labor is wide. We, therefore, prayerfully hope that every Christian woman may take hold and do her duty, and none may sit down and say there is nothing for me to do. Life is too short and souls are too precious to allow any idlers in the camps of Israel. Such labor as God's wisdom has assigned them He will honor, and by its faithful performance by them the sisters will prove to be a stimulus to the brethren in Christian work.

Respectfully submitted,

ELAM CHURCH.

On the adoption of the above report on Woman's Work, the following resolution was adopted:

Resolved, That the Clerk furnish a copy of the report on Woman's Work from Elam church to the Southern Baptist Record, with a request for its publication in the same.

On motion, the Association adjourned to 1:30 o'clock p. m.

AFTERNOON SESSION.

The Association met and was called to order; prayer by J. F. McKibbon.

REPORT ON FOREIGN MISSIONS

Was read by J. H. Powell and discussed by J. J. Gibson, A. J. Gaines, G. W. Hollowell and G. W. Riley and adopted as follows:

We, your Committee, would respectfully submit: That we feel the importance of this great work and the responsible duty of the church of Christ to send the Gospel to the unregenerate millions, which should enlist every son and daughter who have taken the name Christ Jesus as their leader.

To-day, as it ever has been, the cohorts of Satan are arrayed against the glorious truths of the Gospel, and we feel that we need more valiant soldiers of the cross to proclaim the glad tidings of salvation to the perishing heathen. It is unnecessary for us to recapitulate what brethren in former years have done in this great work. We should collectively and individually feel that this great responsibility rests upon us as Sons of God to perpetrate and foster the interest of Foreign Missions. It seems to us that we have never before known such financial stringency. But, notwithstanding, we do earnestly urge the brethren to contribute their mite to aid

in the Mission work. We regret to state that we have fallen far short for the past year in our contributions. We would urge pastors of our churches to bring this matter before our people and try to arouse them to a deep sense of their duty in this case. Respectfully submitted,

MACEDONIA CHURCH.

The following amounts were pledged by individuals and churches for Foreign Missions, to be paid in by our next meeting, to-wit: J. P. Wilson, $1.00; T. H. Smith, $1.00; Miss Cornelia Goodwin, $1.00; W. Gumm, $1.00; J. L. Munlen, $1.00; J. T. Ruth, $1.00; W. T. Ward, $1.00; A. L. Goodwin, $1.00; I. M. Collins, $1.00; G. W. Murff, $1.00; J. T. Dollahite, $1.00; M. C. Striblen, $1.00; Mrs. Katie Dollahite, $1.00; L. H. Neale, $1.00; J. T. McCane, $1.00; Mrs. S. V. Morehead, $1.00; Mrs. M. M. Ross, $1.00; Mrs. M. Linder, $1.00; Miss Bettie Hannaford, $.50; G. W. Wright, $1.00; Antioch (Lafayette), $5.00; Banner, $10.00, Concord, $5.00; Drivers's Flat, $2.50; Dividing Ridge, $2.50; Elam, $5.00; Friendship, $5.00; Gaston Springs, $5.00; Poplar Springs, $10 00; Pittsboro, $5.00; Providence, $5.00; Rocky Mount, $3.00; Sarepta, $5.00; Spring Creek, $5.00; Turkey Creek, $6.00.

REPORT ON OBITUARIES

Was read by S. E. Wallace and adopted as follows:

We, your Committee on Obituaries, beg leave to report: That during the past year we have lost some of our dear brothers and sisters by death, among whom we would make special mention of our dear brother, Elder W. J. Morehead, who peacefully passed away in May, 1893, after having been in the ministry 45 years. Brother Morehead was a good sound Gospel minister, full of the love of the Master, always bearing about in his body marks of the Lord. We shall ever miss his wise counsel, his prayers and exhortation, yet we feel and know that he has gone to receive that crown that fadeth not away. Well might we say in the language of the Revelator: "Blessed are the dead who die in the Lord; yea, henceforth, sayeth the Spirit, they rest from their labors, and their works doth follow them." Therefore let us bow with humble submission, and to imitate his life, and like him be ready when our Master calls to lay our armor by and to dwell with Christ at home.

Respectfully submitted,

S. E. WALLACE, Chairman.

REPORT ON FINANCE.

We, your Committee on Finance, beg leave to report: That we have received from the churches $29.30, for printing minutes.

Respectfully submitted,

J. P. WILSON, Chairman.

REPORT ON NOMINATIONS.

Your Committee on Nominations recommend that Eld. T. H. Smith preach the introductory sermon at our next meeting and Eld. J. S. Hubbard as alternate and for Executive Board—M. D. L. Howell, U. B. Ross and J. A. Powell.

F. J. STRIBLIN, Chairman.

REPORT OF EXECUTIVE BOARD.

It is well known to you that we have discontinued the Mission work in our Association, the reason being for the want of means. We see from the Treasurer's report that we are still due for Mission work to J. A. Killingsworth $35.38.

Respectfully submitted,

A. A. BRUNER, Secretary.

On motion, T. H. Smith was elected as delegate to the Southern Baptist Convention, at Dallas, Texas, in May, 1894, and L. W. Harrelson as alternate, the brethren agreeing to raise the amount necessary to defray expenses.

TREASURER'S REPORT.

A. A. BRUNER,

In account with the Calhoun Baptist Association:

State Missions—

Received from	Pleasant Ridge	$2 40
	Pittsboro	4 50
	Spring Creek	5 00
	Mt. Tabor	75
	Concord	7 50
	Antioch (Lafayette)	2 00
	Providence	4 00
	Poplar Springs	9 35
	Macedonia	1 80
	Gaston Springs	4 40

Received from	Rocky Mount	2 00	
	Banner	2 50	
	Turkey Creek	5 00	
	Sarepta	3 00	
	Mt. Comfort	3 00	
	Elam	3 50	$60 70
			$60 70

Paid J. A. Killingsworth

Foreign Mis ions—

Received from Antioch (Lafayette)	$1 35	
Previously reported	5 70	
Collection at last Association	12 10	
Received from Spring Creek	2 50	
Scinthy Morehead	05	
Sarepta	3 50	
Banner	10 00	
Pleasant Ridge	50	
Driver's Flat	4 40	$40 10
	$17 80	
Paid J. T. Christian	11 55	
Paid A V. Rowe	75	$40 10
Cash on hand to balance		

Respectfully submitted,

A. A. BRUNER, Treasurer.

APPOINTMENT OF COMMITTEES.

On State Missions—London Hill.
On Foreign Missions—Turkey Creek.
On Sabbath Schools—Antioch (Calhoun.)
On Publications—Sarepta.
On Mississippi College and Education—Banner.
On Temperance—Poplar Springs.
On Woman's Work—Pittsboro.

MOTIONS AND RESOLUTIONS.

Resolved, That the ministry of this Association be requested that, as far as practicable, they preach to and instruct the colored population in our midst in the doctrines of the Bible, and that the lay brethren be requested to lend their influence and assistance in elevating this needy race.

Resolved, That we change the time of the meeting of our Association back to the former time—Wednesday before the 4th Sabbath in September.

Resolved, That the Clerk superintend the printing and distribution of the Minutes, and that he retain $10.00 for his services.

Resolved, That this Association tender Rocky Mount church and surrounding community their hearty thanks for the kind and hospitable manner in which they have entertained this body during its sittings.

After singing a hymn and giving the parting hand and prayer by Eld. G. W. Hollowell, the Association adjourned to meet with Elam church, three miles east of Coffeeville, Yalobusha county, Miss., on Wednesday before the 4th Sunday in September, 1894.

G. W. RILEY, MODERATOR.

L. W. HARRELSON, Clerk.

SYNOPSIS OF NORTHERN DISTRICT.

To meet with Antioch church, Lafayette county, Friday before the first Sunday in August, 1894. Eld. J. F. McKibbon to preach the introductory sermon; Eld. Lee Linder alternate.

ESSAYS.

1. "The Final Preservation of the Saints"—A. B. Henderson.
2. "A Gospel Church."—J. A. Powell.
3. "Close Communion."—J. W. Riley.
4. "The Sabbath School as an Auxilliary to the Church."—Miss Rosa Howell.
5. "Woman's Work in the Spread of the Gospel."—Miss Ethel Pittman.

QUERIES.

1. Can an excluded member from a Baptist church, confessing his guilt, become a member of another Baptist church without restoration to the church from which he was excluded?
2. What is the best method of developing the minds of our young church members?
3. What should prompt us to worship God?
4. What does the world owe to the church?

W. J. CROCKER, Clerk. E. B. SMITH, Moderator.

SYNOPSIS OF SOUTHERN DISTRICT.

To meet with Macedonia church, 4 miles south of Pittsboro, on Friday before the 3rd Sabbath in August, 1894. Eld. J. A. Killingsworth to preach the introductory sermon; S. E. Wallace alternate.

ESSAYS.

1. "The Gospel Ministry."—J. A. Killingsworth.
2. "Predestination."—J. H. Powell.
3. "Baptist Faith and Practice."—J. S. Kea.
4. "Speak unto the Children of Israel, that they go forward."—Exodus xiv-15—S. E. Wallace.
5. "Woman's Work in the Mission Cause."—Mrs. Julia Barton.

QUERIES.

1. Should a member be honest in voting on all questions? If so, should a member be excluded for refusing to vote contrary to his conscience?
2. Is it right for all members of the church to pray in public?
3. Is foot-washing a church ordinance?

P. W. MORELAND, Clerk. S. E. WALLACE, Moderator.

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ORDAINED MINISTERS.

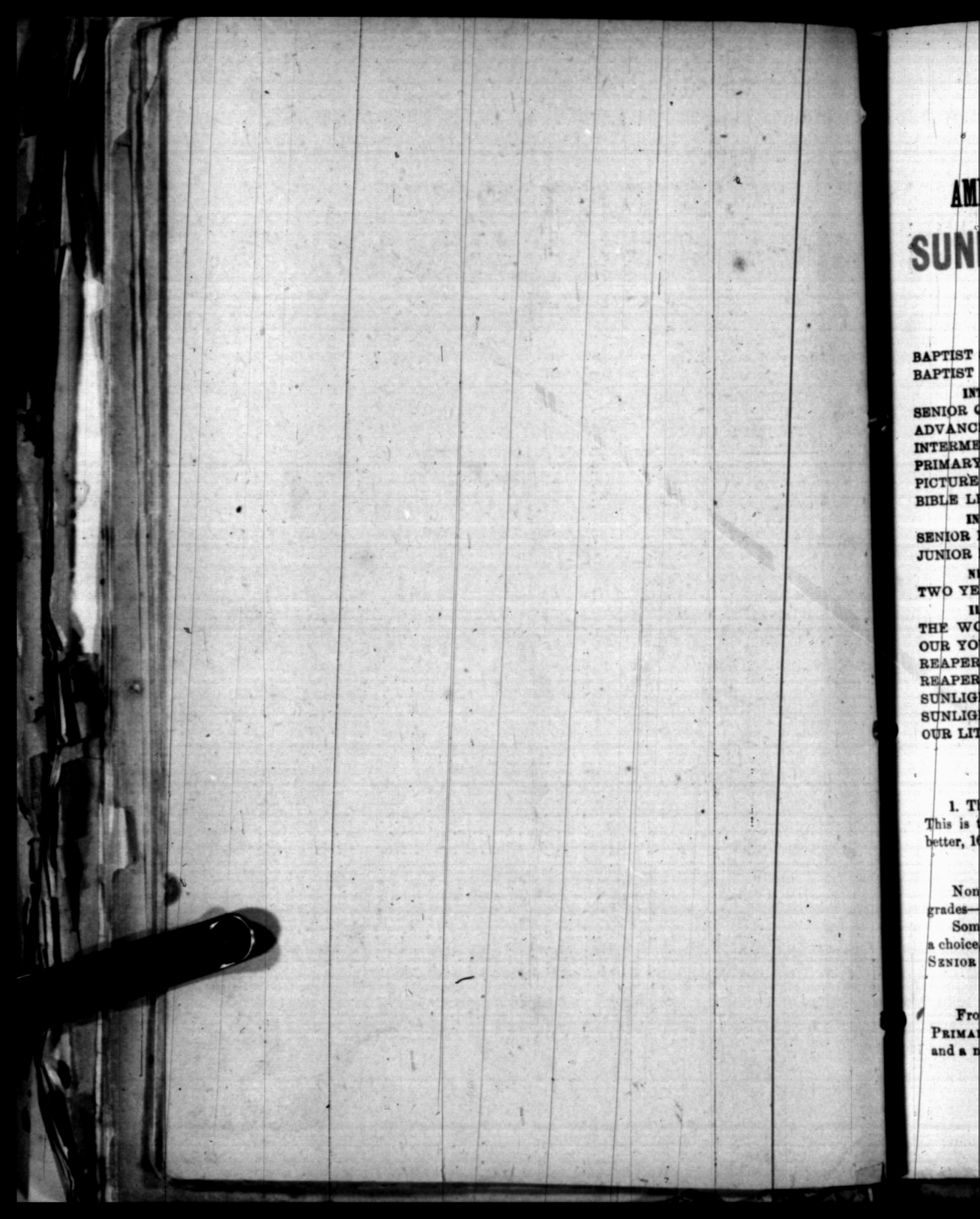
Box, Terry.....Pine Valley, Miss.
Griffin, Joseph.....Sarepta, Miss.
Hubbard, J. S.....Pittsboro, Miss.
Killingsworth, J. A.....Pittsboro, Miss.
Linder, Lee.....Banner, Miss.
McKibbon, J. F.....Banner, Miss.
Murphree, C. E.....Loyd, Miss.
Pate, H. B.....Coffeeville, Miss.
Riley, G. W.....Sarepta, Miss.
Smith, T. H.....Ellzey, Miss.
Trusty, J. W.....Yeagersville, Miss.
Wallace, S. E.....Pittsboro, Miss.
Wilson, R. J.....Sarepta, Miss.

LICENTIATES.

House, W. D.....Pine Valley, Miss.
Miles, W. H.....Banner, Miss.
Munlin, J. L.....Randolph, Miss.
Roane, J. L.....Banner, Miss.
Smith, E. B.....Banner, Miss.
Striblin, M. C.....Reid, Miss.
Winter, J. W.....Sarepta, Miss.
Wright, G. W.....Banner, Miss.
Willis, J. H.....Bowles, Miss.
Young, J. H.....Randolph, Miss.

STATISTICAL TABLE FOR 1893.

CHURCHES.	COUNTY.	POST OFFICE.	PASTORS.	CLERKS.	Day of Meeting	Baptized	Received by Letter	Dismissed by Letter	Restored	Excluded	Dead	Totals	Minutes	Missions
Antioch	Calhoun	Banner	J J Gibson	A E Henry	1	6	4	6				82	75	
Antioch	Lafayette	Sarepta	Terry Box	J W Riley	3			3		3		32	1 00	$ 3 35
Banner	Calhoun	Banner	G W Hollowell	H W Scales	1	14	12	1	2	1		54	1 85	12 50
Concord	Calhoun	Banner	Lee Linder	G H Ellard	3	2	4		2	3	2	100	1 75	7 50
Drivers Flat	Calhoun	Sutton	Terry Box	W M Martin	1	4	1	9	3			69	60	4 40
Dividing Ridge	Yalobusha	Yeagerstille	J S Hubbard	C C Hill	4	24	1	1	1	1		83	90	
Elam	Yalobusha	Coffeeville	J C Brandon	H P Pate	4	9	1	1		4		106	1 15	3 50
Friendship	Calhoun	Elizey	T H Smith	F Y Martin	3	16	1		3			68	1 50	
Gaston Springs	Calhoun	Pittsboro	S E Wallace	W A Pilgreen	3	17	10	9	3	4	1	113	95	4 40
Hopewell	Pontotoc	Randolph	W M Wilson	R A Burson	3	3	4			5		60	45	
Hebron	Pontotoc	Randolph	E McGregor	T J Gillespie	2	26	17			1	1	103	35	
London Hill	Lafayette	Paris	J J Gibson	J D Sarter	4	7	6	13	2	7		86	1 00	
Macedonia	Calhoun	Pittsboro	S E Wallace	A D Langston	2	17	9	4	4		2	123	1 10	1 80
Meridian	Calhoun	Loyd	J H Willis	E E Murphree	4						1	11	50	
Mount Comfort	Calhoun	Pittsboro	G W Riley	B J Hastings	4	1	2		2		1	54	1 20	3 00
Mount Moriah	Calhoun	Sarepta	Joe Griffin	W J Crocker	3	4	2			3		81	65	
Mount Tabor	Calhoun	Pittsboro	J S Hubbard	R H Cruthirds	2	3		2			1	48	1 00	75
New Prospect	Chickasaw	Bowels	S E Wallace	J M Boyd	4	3	7	5	1	2	1	30	50	
New Liberty	Calhoun	Hollis	T H Smith	M A Hollis	4	[illegible]		27		22		98	80	
New Hope	Pontotoc	Not represented	(Last report)		3	[illegible]						24		
Poplar Springs	Calhoun	Reid	J A Kilingsworth	G W Murff	2	15	5	13	5	2	2	121	2 25	9 35
Pittsboro	Calhoun	Pittsboro	Lee Linder	J I Ballenger	1			4				22	1 00	4 50
Pine Grove	Yalobusha	Graysport	H B Pate	J H Simpson	1	15		1	3	1		79	45	
Pilgrim's Rest	Yalobusha	Pine Valley	J F McKibbon	A W Langham	2		2				1	45	50	
Pilgrim's Rest	Calhoun		(Last report)		2	2						45		
Providence	Calhoun	Banner	G V Riley	J A Head	2	4	1	2		1	2	81	80	4 00
Pleasant Ridge	Calhoun	Sarepta	Terry Box	S R Henderson	4	2		6	1	3		68	1 30	2 90
Pleasant Grove	Chickasaw	Thorn	J C Hendon	S W P Lowery	1			3			1	41		
Rocky Mount	Calhoun	Reid	S E Wallace	L R Guthrie	1							102	1 40	2 00
Sarepta	Calhoun	Sarepta	G W Riley	J L Edwards	3	3	5			3		54	1 00	6 50
Spring Creek	Calhoun	Banner	Lee Linder	H W McGuire	4	9	5	19			1	85	1 50	7 50
Turkey Creek	Calhoun	Pine Valley	Lee Linder	J E Rice	3	5	2	8		1		113	1 75	5 00
				GRAND TOTALS								2290	$29.95	$82.05



AMERICAN BAPTIST PUBLICATION SOCIETY'S

SUNDAY SCHOOL PERIODICALS.

PRICE LIST.

		Club Prices of five or more copies to one address.
BAPTIST SUPERINTENDENT	6½	cents per quarter; 25 cents per year.
BAPTIST TEACHER	12½	" " 50 " "
INTERNATIONAL SERIES.		
SENIOR QUARTERLY	6	" " 24 " "
ADVANCED QUARTERLY	2½	" " 10 " "
INTERMEDIATE QUARTERLY	2¼	" " 9 " "
PRIMARY QUARTERLY	2¼	" " 9 " "
PICTURE LESSONS	3	" " 12 " "
BIBLE LESSONS	1½	" " 6 " "
INDUCTIVE SERIES.		
SENIOR INDUCTIVE STUDIES	6	" " 24 " "
JUNIOR INDUCTIVE STUDIES	2½	" " 10 " "
NEW PRIMARY QUARTERLY.		
TWO YEARS WITH JESUS	2¼	" " 9 " "
ILLUSTRATED PAPERS.		
THE WORKER	1½	" " 6 " "
OUR YOUNG PEOPLE	10	" " 40 " "
REAPER, Monthly	2½	" " 10 " "
REAPER, Semi-monthly	5	" " 20 " "
SUNLIGHT, Monthly	2	" " 8 " "
SUNLIGHT, Semi-monthly	4	" " 16 " "
OUR LITTLE ONES	6¼	" " 25 " "

NOTICE THREE THINGS.

1. The price of the SUNLIGHT—8 cents, monthly; 16 cents, semi-monthly. This is the cheapest paper published. For a competing paper, no larger or better, 16 cents is asked for the *monthly*, and 24 cents for the semi-monthly.

2. TWO SERIES FOR 1894.

None of the helps on the **INTERNATIONAL SERIES**—six helps, six grades—will be dropped out. They will be BETTER THAN EVER BEFORE.

Some prefer the Inductive plan of study. The Society will therefore give a choice, by publishing two new quarterlies—JUNIOR INDUCTIVE STUDIES and SENIOR INDUCTIVE STUDIES, taking up a *chronological life of Christ*.

3. PRIMARY CLASSES.

From the beginning of 1894, the Society will publish two quarterlies—the PRIMARY QUARTERLY on the International Lessons by Mrs. M. G. Kennedy; and a new quarterly, TWO YEARS WITH JESUS, by Miss Juliet E. Dimock.